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EDITOR

Record

CONVENTION



BROTHERHOOD BANQUET—Ben Scarborough, of Kosciusko, (center), one of the program personalities at the Brotherhood banquet Monday night of this week, tells a story for four of the others who participated. From left, they were: Rev. E. L. Howell, Brotherhood secretary; Dr. Chester L. Quarles, Executive Secretary-Treasurer; Mr. Scarborough, Dr. W. C. Fields, Nashville, SBC Public Relations Secretary, and Dan Pratt, Music and Youth Director, Bellmead First Church, Waco, Texas.

Brotherhood Rally Hears Mission Urge

Dr. C. W. Applewhite, Southern Baptist medical missionary to Indonesia, principal speaker at the State Baptist Brotherhood Rally Monday night of this week, deplored the indifference of Christian America while there are 88,000,000 un-

saved in Indonesia.

The missionary, speaking to a large audience of Baptist men coming from every section of the state, gave a new interpretation of the ninety and nine—a church with a \$90,000 budget and nine baptisms.

Continuing, the medical missionary declared that "Satan will destroy our lives, and our churches not by tempting us to big sins but with indifference, leading us to live out our lives to meaningless little things."

10,000 Foreign Students

After saying that there are 10,000 foreign students studying in the United States, he told of one of them stating recently that he had been in this country one year and no one had invited him to a church.

He declared that we in Indonesia know that "time is running out," therefore we are redoubling our efforts there.

The speaker however praised the tremendous growth of the work of Southern Baptist churches but at the same time urged a new sense of mission for the world-wide task of Southern Baptists.

Randall Speaks

Speaking earlier on the same program was Dr. C. C. Randall.

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Baptists In The Political Processes

By C. EMANUEL CARLSON
Secretary, Baptist Joint Committee

The election of 1960 came at the close of a very lively campaign in which the name "Baptists" received unprecedented publicity. The pictures spread before the nation were not all taken of deliberate poses, nor were all taken of graceful positions. Nevertheless, an overall image of Baptist concern has undoubtedly emerged in the awareness of the nation, and several important political insights have come into much clearer focus. The Baptist tradition and its current expressions may be entitled to more credit than the public media have so far recognized.

No Religious Test

First and foremost, it is the

Baptist insight that nation's morality is a matter of its total culture, not specifically derived from some one religious faith, which is basic to our no-religious-test for public office clause in the constitution. Baptists have long fought for the principle of equal civil rights for all regardless of religious affiliation.

Many spokesmen had fears regarding the political freedom of some candidates, but I know of no one who would eliminate the no-religious-test principle. The solidarity of the American public in supporting this provision is demonstrated by the ef-

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Orphanage Sun. Set For Nov. 20

Sunday, Nov. 20 has been designated as Cash Offering Day for the Mississippi Baptist Orphanage by the Mississippi Baptist Convention according to Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Every Baptist church and Sunday School in the state has been urged to take a special offering at this Thanksgiving season.

All churches and Sunday schools are urged to send their offerings to Dr. Quarles, P. O. Box 990, Jackson, designated for the Orphanage and they will be promptly forwarded as is customary.



HOWARD E. BUTT, JR.
Speaker

—STATE CONVENTION ROUNDUP

Baptists Speak Convictions

STOCKTON, Calif. — (BP)—A telegram went from Baptists conveyed here to President-Elect John F. Kennedy.

It pledged the Massachusetts senator the support of Southern Baptists in this state as he carries out his campaign promises to maintain separation of church and state and to forbid federal tax aid to parochial schools.

The nearly 800 messengers to the 1960 session of the Southern Baptist General Convention of California passed the resolution.

The convention also defeated a move to recognize messengers from churches having open communion and admitting alien immersion. The convention constitution denies this recognition.

Open communion refers to the observance of the Lord's Supper in which anyone present may take part. The majority of Southern Baptists believe the supper in a Baptist

church must be restricted to Baptist church members.

Alien immersion is that administered by other churches than Baptist. It includes also sprinkling and pouring, which some churches consider baptism rather than immersion. The majority of Southern Baptist churches require a candidate for membership to be re-baptized if he comes from another denomination.

The convention adopted another resolution praising convention executive secretary-treasurer S. G. Posey, who retires Dec. 31. He has served 10 years. The convention voted him supplement retirement income of \$450 a quarter during 1961.

It gave him the title Executive Secretary - Treasurer Emeritus after he retires. It asked Posey to continue to aid the state convention in whatever way he can after he retires.

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SERMON POINTS TO FAITH FOR TODAY

We Baptists have become big —big in numbers, big in institutions, big in attainments, big in promotion and big in program, but now we are big in the dangers that we might forget our need for one another that we are not sufficient within ourselves, and might even conclude that we do not need God," Rev. H. J. Rushing told the Mississippi Baptist Convention Tuesday morning in the annual Convention sermon.

Mr. Rushing, pastor of Grace Memorial Baptist Church, Gulfport, preaching on the subject "A Faith For Our Times," was quick to add however that "truly we are debtors to the wise and to the unwise, and most of all to the Heavenly Father, and must, as good stewards prove ourselves dependable and trust-worthy."

Taking his text from Jude 3, the Gulfport pastor vividly developed a four-point outline which arrived to a logical conclusion that "the Bible without compromise holds before us our responsibility of preaching Christ everywhere, and this we must do in this generation until all have heard of Him and then leave those who will repeat it in the next generation and thus on until time is no

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more and God's will and purpose is done in this world and with this world."

Become So Engrossed

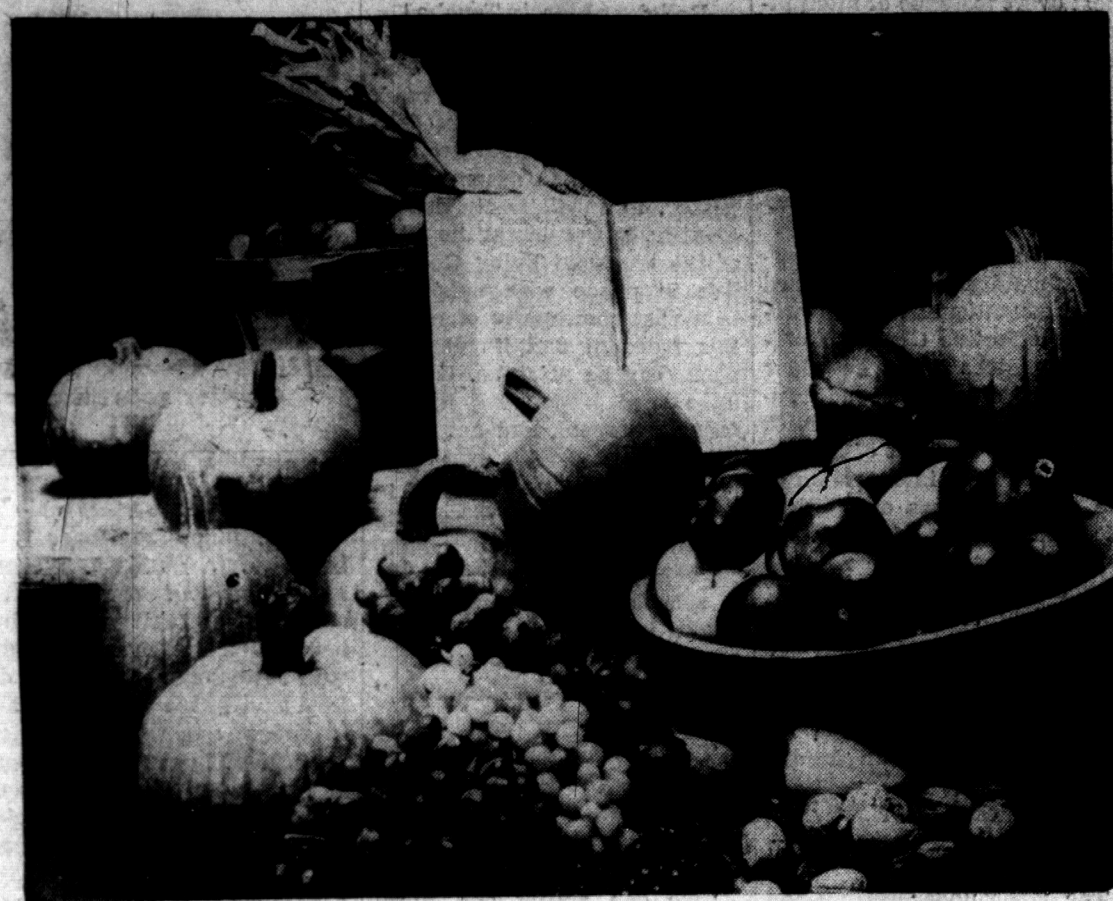
Continuing his introduction the well-known pastor said:

"In such a day as ours we might become so engrossed in and enthusiastic about what Jude calls 'The Common Salvation' that we will not notice the approach of those things which might divide us, neglect that which binds us together, and thus fail to make the contribution to our day and generation that under God we are under obligation to make."

"Vast indeed is the scope and content of our stewardship. Great and sobering are the requirements if we are to

Mr., Mrs. Mize To Be Honored

Mr. and Mrs. W. G. Mize, who retired Nov. 1 after serving for 25 years as superintendent and assistant superintendent, respectively, of the Baptist Orphanage, will be honored at a reception to be held in Fellowship Hall at the First Baptist Church immediately following the Wednesday evening session of the State Convention.



—Photo by H. Armstrong Roberts

\$2,550,000 Budget Set; Long-Range Study Asked

The Mississippi Baptist Convention considered a Cooperative Program budget of \$2,550,000 as well as a proposal to undertake a long-range study of its total work as a result of action by the pre-convention session of the State Convention Board Monday afternoon of this week.

The purpose of the study would be to project a long-range program of development and progress, according to Dr. Chester L. Quarles, state Baptist Executive Secretary-Treasurer.

The proposed \$2,550,000 budget is a revision of a \$2,700,000 budget recommended by the Convention Board in its September meeting. It was announced by Dr. W. Douglas Hudgins, Jackson, chairman of the Audit, Budget and Allocations Committee of the Board.

Hudgins Explains

"The reason for this reduction is obvious," said Dr. Hudgins. "On our goal for 1960 of \$2,500,000 we actually received

\$2,303,309.71.

"The figure we have arrived at for 1961 reflects a 10.7 per cent increase over 1960's record."

(Continued on Page 2)

International Houseparty Set For Garaywa

More than 50 foreign students attending Mississippi colleges and schools are expected to attend the annual International Houseparty at Camp Garaywa near here Nov. 24-26.

Dr. Herbert C. Jackson, associate professor of Comparative Religion and Missions of Southern Baptist Seminary, Louisville, Ky., and Dr. H. Y. Mullikin, of the faculty of Georgetown College, Georgetown, Ky., will be the two visiting program personalities.

Hallidays to Host

The event will begin at 2 p.m. Thursday and close at Noon Saturday.

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Dedicated Youth Conference Set

A dedicated youth conference for high school boys and girls who have made a public commitment to follow God's will for their lives has been scheduled to be held at Blue Mountain College November 25-26.

Sponsored by the State Baptist Training Union Department, this conference will feature Rev. Bill Cody, associate secretary for missionary personnel of the Southern Baptist Foreign Mission Board, as the principal conference leader and Dr. Dale Cowling, pastor of Second Baptist Church, Little Rock, Ark., as the featured speaker.

100 Expected

More than 100 young people from every section of the state are expected to attend the conference, to begin at 10:30 a.m. Friday and adjourn at Noon Saturday.

Deadline for reservations has been extended to November 18. There will be conferences for those planning for church-related vocations, such as the preaching ministry, missions, (Continued on Page Two)

Youth Service Thursday 7 P.M. At City Auditorium

A capacity crowd of approximately 4000, mostly young people, is expected for the ninth annual Youth Night service of the Mississippi Baptist Convention scheduled for Thursday beginning at 7 o'clock.

Howard E. Butt, Jr., well-known layman and youth speaker of Corpus Christi, Texas, will be the featured speaker.

Bus and car loads of young people, accompanied by a number of adults, from every section of the state, are expected for the service.

Climaxed At Close

The service is expected to be climaxed at the close when an opportunity is given for those present to make a definite commitment for dedication of life.

Special music will be rendered by the combined choirs of

Mississippi Baptists' four colleges, under direction of Jack Buice, of Oxford, in charge of

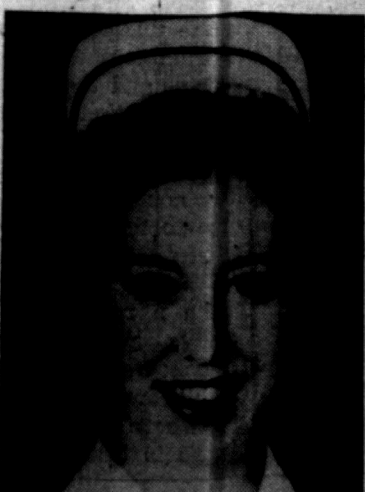
Convention music.

Mr. Buice will also sing a solo just prior to the feature

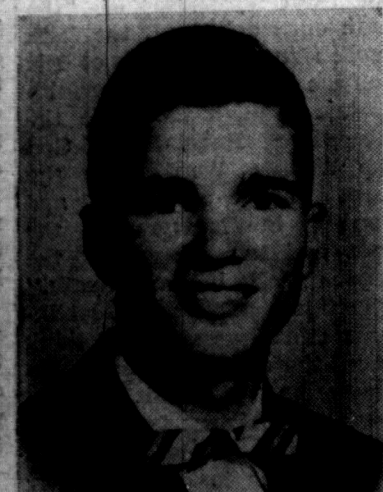
message.

"Spotlighting Student Sum-

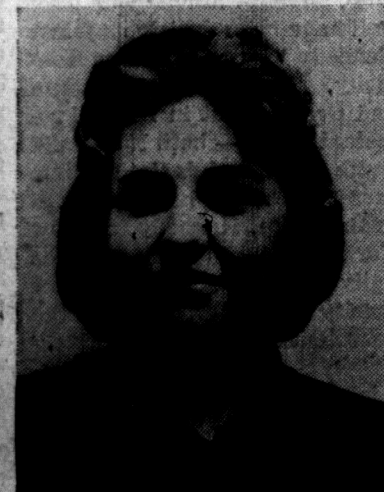
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JACKIE WASHINGTON
Blue Mountain



ELWYN WILKINSON, JR.
Mississippi College



CYNTHIA CARTER
Mississippi College

Baptists In

(Continued from Page 1)
fectiveness with which religious "attacks" could be turned to the advantage of the candidate.

No Church Interference

Closely related to this observation is the evidence that churches and church leaders ought not to try to interfere with the free operation of the democratic processes. The most overt instance of attempted intervention was the case of the pastoral letters by the Bishops in Puerto Rico, and the results were decisive. It may be that other churchmen played on the bank of that same river. Or should one say they played with the same fire?

This does not mean that churches should not carry forward sound educational work in producing effective Christian citizens, nor does it prevent clear proclamation of the broad principles and insights of a faith even during the heat of a campaign. It is the intervention of the free processes of political life which is out of order. No church leader has the right to use his spiritual position to say "you must or must not vote thus or so."

The campaign has left some scars and some embarrassments. Some strains also remain within Christian fellowships. These can be valuable teachers if they are rightly understood, and then permitted to heal.

The right under American law of a candidate for office to declare his own conscientious position without the approval of spiritual "superiors" has also come into focus in this campaign. When the 165 Roman Catholic public leaders called for more careful study of the "relationship between religious conscience and civil society," they declared themselves in favor of the "inviolability of the individual conscience." Among the fundamentals of religious liberty they listed "the freedom of a church to teach its members and the freedom of the members to accept the teachings of their church." While these statements need clarification showing that freedom to accept necessitates freedom not to accept, and that freedom for a church to teach implies freedom from coerced financial support, yet the statement was an encouragement to hope that our positions may soon be understood. Undoubtedly, Baptists have been influential in bringing the analysis to its present point of progress.

No Tax Exemption For Politics

The taxability of contributions to political campaigns, or to lobbying projects, has also become more clearly understood. Contributions to church work are deductible but contributions to political campaigns are not. The necessity and the rightness of this law become apparent when it is considered in its application to businesses or special professional interests. Abuses in this area are part of the long story of the corruption of politics by economic aspirations. The corrective laws have been in line with the political ideals of the churches, as well as being a normal provision in the separation of church and state. It is not known that any proper religious work has been impeded by the laws, but a clearer knowledge of the law might relieve any tension or uncertainty.

No Dodging of Public Issues

The importance of identifying the areas of Christian concern and of inquiring about the candidates' positions have also been demonstrated in the campaign. Not a few positioned themselves first, and asked the questions afterwards. There may be some arguments in favor of this order of events, but the changing of one's position also has some inconveniences and at times a price tag.

It is not clear whether the right people were asked the right questions in recent months. The matter of the use of federal funds for sectarian education was often discussed with candidates for the administration, but perhaps less often with the candidates for congress who will vote the policies of the future in the matter.

No End To Our Task

A new high concern for proper church-state relations has found expression in Baptist ranks. It is neither ignorant nor bigoted. On the contrary, a sound new beginning has been

Rayburn Calls

(Continued from Page 1)
sibilities?"
Quoting the Apostle Paul he declared, "We must press forward to the prize of the high calling which is in Christ Jesus."

The Meridian layman, as he continued his address, called for a lifting of the standard of spiritual living, "as the world is looking at us."

Religious Liberty Touched

He spoke out on the issue of religious liberty declaring that it may be at stake. He said, "The very religious freedom which we as free men exercise—the freedom to assemble together, to speak freely one to another, to worship at the altar of the true and living God, to live in peace with neighbors in a vast community of men—this freedom and its continuance may be at stake. It may have been jeopardized by our failure to speak and act in its behalf."

Mr. Rayburn then alluded to the warning signs abroad in the land. He referred to evidences of cheating on examinations in schools and colleges, cheating on income tax reports and other signs of like corruption.

"What can we do about it," he exclaimed.

"We can harken back to the ancient landmarks — to the basic Christian principles upon which we have prospered."

Should Be Courageous

"We can accept and fulfill the responsibilities which come to us with every right and privilege we possess. There is no right without a corresponding obligation."

"We should be morally courageous by recognizing and defeating the dry rot of indolence which saps our very spiritual life stream."

The well-known layman closed his message with an appeal to rededication on the part of every Christian.

"Every Christian can do something. Every Christian must. We must rededicate ourselves to the task of greater service to God, to our neighbor, and to ourselves."

made toward the implementing of our spiritual insights through the democratic processes into policies which are helpful to the whole cause of freedom and congenial to the American public when properly understood.

In the years ahead we Baptists will draw heavily on what we have learned during the past election campaign. Perhaps the most important lesson is that we must do our educational work consistently and carefully without waiting for the challenge or the excitement of a crisis.

ELECTION AFTERMATH:

'HOW MUCH RELIGION?'

The election was over, the ballots were counted — and now the political analysis (both professional and amateur) went to work.

One question was under particular scrutiny: how much did President-elect Kennedy's religion have to do with his election?

Time, in its "Election Extra," had this to say: In Election Year 1960, the great imponderable was the issue of religion. For months to come, the pundits and statisticians will still be analyzing the effects of that issue. But in its general outlines, the answer was clear. Democrat Kennedy's Catholicism was certainly a factor in his favor in the big cities, where Catholics are most heavily concentrated, though the Catholic vote was not so monolithic as the Kennedys had hoped; e. g., in Wisconsin's traditionally Republican but heavily Catholic Fox River Valley, the tendency was more toward party than faith. At the same time, an anti-Catholic vote may well have been decisive against Kennedy in such states as Kentucky, Tennessee, Oklahoma and Oregon. But in many Protestant areas — both North and South — Kennedy's Catholicism seems not to have worked against him, Kennedy, as New York Timesman James Reston aptly put it, "appealed to the loyalty of the Catholics and the conscience of the Protestants."

Think of your own faults the first part of the night when you are awake and the faults of others the latter part of the night when you are asleep.

—Chinese Proverb



PICTURED above is Rev. Howard H. Aultman, pastor of First Church, Columbia, with the 1961 Chrysler presented to him October 29 as an expression of appreciation by a group of friends.

Sermon Points

(Continued from page 1)

be faithful. Within the scope and content of our stewardship is the faith which has been entrusted to us. The faith we are to hold, propagate, defend and share at a time and in times when the greatest need faced by men and nations is for something established, reliable, and true upon which to stand and upon which structures may be erected with the assurance that they will withstand the storms and tests of a confused age.

"Without apology and certainly with none of the air of a know it all I come desiring to stir up your minds concerning that which has made us great, fruitful and effective, has served somewhat as our stock in trade, has justified and will continue to justify our separate existence as a people, even our faith, and by our faith I mean the things most often believed by us, and constituting our greatest contribution to the world."

Foundation of Faith

Getting into the heart of his message Mr. Rushing dwelt upon the foundation of our faith, the fundamentals of our faith, the finality of our faith and the furtherance of the faith in these times.

Speaking on the foundation of our faith he spoke of "a Divine Revelation—The definite article 'the' fixes ours as not merely a faith among many but as that one faith which is the definite result of a Divine revelation...God has done something in history, eternity has thrust itself into time, and growing out of that act our faith has taken form..."

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, raised up into glory." 1 Tim. 3:16...And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Matt. 16:17...But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." 1 Cor. 2:14.

The speaker mentioned several fundamentals of the faith with special emphasis on "The Sovereignty and Supremacy of the Tri-une God — Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else." Deut. 4:39...For thine is the kingdom, and the power, and the glory forever. Amen."

Faith Once Delivered

In dwelling on the finality of our faith he spoke of "the faith once delivered, the faith spoken in the Person of His Son the Living Word, the faith spoken through the Bible the Record and Revelation of God the Written Word, and the faith giving assurance and hope to the Martyrs of the past and the present in the face of both life and death."

In this connection he continued: "Thus we sing and think about the old time religion because the truth of it so wonderfully sufficient for those of old time is wonderfully sufficient for us in our day. For both time and eternity His presence, power and purpose provides assurance real, deep

Wives of Baptist Leaders Die

RALEIGH, N. C. — (BP) — Wives of two prominent retired Baptist leaders died.

Mrs. C. C. Warren, wife of the former Southern Baptist Convention president, died in Charlotte Nov. 12 after a grief illness. Funeral services were scheduled Nov. 14.

Warren had been pastor of Charlotte's First Baptist Church until a few years ago. Since his retirement from the pastorate, he had been directing Southern Baptists' 30,000 Movement, an effort in church extension.

Mrs. L. L. Carpenter, whose husband edited the Baptist state newspaper here before retiring, died Nov. 11. Funeral services for Mrs. Carpenter were held Nov. 13.

Carpenter also had retired recently after editing the weekly, Biblical Recorder.

Youth Service

(Continued from Page 1)
mer Missions" will be a program feature in which three students will tell something of their experiences in summer mission work.

Students To Speak

Cynthia Carter, Mississippi College student, will discuss Mississippi; Elwyn Wilkinson, Jr., also from MC, will talk of his New York activities, while Jackie Washington, from Blue Mountain, will discuss her work in Nigeria.

Presiding will be Rev. Ralph B. Winders, state Baptist director of Student Work, while ushers will be nurses from the Mississippi Baptist Hospital in Jackson.

M. F. Rayburn, Meridian, state Convention president, will make announcements and recognitions.

Benediction will be brought by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

International

Mr. and Mrs. W. B. Halliday of Jackson will serve as hosts for this year.

The Houseparty is sponsored jointly by the Mississippi Baptist Woman's Missionary Union Miss Edwina Robinson, Executive Secretary, and the Department of Student Work of the Mississippi Baptist Convention Board, Rev. Ralph B. Winders, director.

and lasting."

In dwelling on the furtherance of the faith in our times the Gulfport pastor pointed to a correct adornment of the doctrine, an earnest propagation of it through evangelization, indoctrination, and training, an adequate undergirding of it with the practice of Scriptural stewardship, and the anchoring of our institutions by real dedication to the faith once delivered.

The speaker concluded his remark on the furtherance of the faith by strongly declaring:

"Let there be a revival of doctrinal study, preaching, teaching and concern in the office, the class room, the pulpit and everywhere in our time while there is time."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

State Convention

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Baptists Told To Have Optimism

ALEXANDRIA, La. — Have convictions, Dr. Ramsey Pollard, head of the Southern Baptist Convention, told Baptists Wednesday at the Louisiana Baptist Convention in Pineville.

"It seems like I am out of one fight and into another most of the time" he continued. "But I am sure I will not have to tell the Lord some day that in a time of crisis when religious liberty was at stake that I kept my mouth shut."

Later, when asked to comment on the presidential election, Dr. Pollard said he had not sufficient time to assess the results.

Don't push the panic button, he told more than 1200 assembled Baptist pastors and laymen. Quit peddling pessimism; one of the greatest needs today is for optimism because we have the spirit of God and are doing His work.

One of the great dangers of Southern Baptists is that of becoming proud, Pollard declared. "We can build all the buildings we want to, but that does not make a great church. We must not lose our compassion and spirit."

Dedicate Building

Baptists from throughout the state Wednesday witnessed the dedication of the new Louisiana Baptist Building on MacArthur Drive in Alexandria.

Dr. Robert L. Lee, executive secretary-treasurer of the State Convention opened to doors of the building for an open house and invited convention delegates to make themselves familiar with the many facilities located in the building.

Kansas Back Kennedy With Prayers

SALINA, Kansas — (BP) — Kansas Southern Baptists said here Baptists should continue to show themselves as good citizens, and they should support with their prayers President-Elect John F. Kennedy.

They added Kennedy should be reminded to keep his campaign promises favoring separation of church and state and no government tax aid to parochial schools.

This was contained in a resolution adopted at the 1960 session of the Kansas Convention of Southern Baptists. It includes messengers from 158 churches in Kansas and eastern Nebraska.

Another Kansas Convention resolution supported United Nations efforts for world peace and for improving the welfare of people around the world.

The Convention approved construction of a new building to house convention offices in Wichita. The new location in a western suburb of that city is convenient to the airport. It will cost about \$250,000. Work probably will begin in 1961.

Life is made up of little things, in which smiles and kindness and small obligations are what win and preserve the heart, and secure comfort.

O, what a tangled web we weave,
When first we practice to deceive!

Walter Scott

\$2,550,000 --

(Continued from Page 1)
ceipts and we do not believe it is realistic to adopt a goal that goes beyond that rate of anticipated increase.

"Out of necessity the Capital Needs allocation of \$1,000,000 for the colleges, which, by action of the Convention last year, was to have been given in four years, is now to be spread over a period of five years."

Committee To Be Appointed

The proposal to undertake a long range study of its total work and ministries would authorize the Convention president to appoint a committee of fifteen to make the study which would require two years or even more.

The committee would be expected to make a progress report to the Convention next year.

The revised budget, which scheduled to be presented to the Convention Tuesday morning, would as in prior years, be divided into three general divisions, as follows:

Three Divisions

Southern Baptist Convention causes, State causes and Capital Needs.

In the proposed budget, Southern Baptist Convention causes will receive \$852,500, an increase of \$2,500 over the \$850,000 allocated for the past Convention year.

State causes will receive \$1,355,900 in the new budget, as compared to \$1,292,500 in the budget for the past Convention year.

The proposed capital needs allocation for this year is \$341,600 as compared to \$357,500 the past Convention year.

Clarke Recommendation

In view of the emergency created by the dormitory fire the Board of Trustees of Clarke Memorial College adopted the following recommendations, which will be approved by the Convention Board and Education Commission and presented to the Mississippi Baptist Convention this week.

1. That the financial campaign for rebuilding the men's dormitory be included in the statewide campaign for Clarke College previously authorized by the Convention and scheduled to begin in February, 1961.

2. That Clarke be authorized to begin this statewide financial campaign immediately.

3. That the Convention Board be requested to consider making a special allocation toward the rebuilding of this dormitory from any funds now available or which may become available.

Meadows Thanked

A copy of a Resolution of Appreciation was presented to Rev. W. L. Meadows, who retired as chairman at this week's Convention Board meeting.

The Resolution thanked Mr. Meadows for his many years of service to Mississippi Baptists. Mr. Meadows, of Quitman, former pastor of the First Church of Quitman, automatically retired from the Board as a result of having served two successive terms.



Rev. Bill Cody

Dedicated

education work, and music. There will be conferences for those planning for non-church-related vocations. Guidance will be given to those who have made a commitment but are uncertain as to the definite vocation or calling.

Kermit King, state Baptist Training Union Director, who will supervise the conference, will be assisted by the staff members of the department.

Adult Institute

(Continued from page 1)
Joe Walters of Hattiesburg will direct the music.

Daily sessions

Daily sessions will be held from 9 a.m. until 3 p.m. in the host church, Dr. Clyde C. Bryan, pastor.

Program personnel will include Mrs. John Sisemore, Nashville; Crawford Howell, superintendent of training, Sunday School Board, Nashville; R. A. Proctor, assistant professor of Psychology of Education, Southern Baptist Seminary, Louisville, Ky.; D. E. Coniff, Jr., educational director, Hunter Street Baptist Church, Birmingham, Ala.; J. L. Pollard, Louisiana Sunday School secretary, Alexandria; Ray Rozell, Ft. Worth, Texas; staff members of the State Sunday School Department and Dr. Bryan.

The Institute will be sponsored jointly by the Sunday School Departments of the Mississippi Baptist Convention Board and the Baptist Sunday School Board.

Brotherhood

(Continued from Page 1)
dall, pastor of Highland Baptist Church in Meridian.

The Rally program began at 3 p.m. at Jackson's First Baptist Church.

The annual banquet was held at 5:30 with Dr. W. C. Fields, Public Relations Secretary of the Executive Committee of the Southern Baptist Convention, Nashville, as toastmaster. Presiding over the Rally program was Rev. E. L. Howell, secretary of the Brotherhood Department, sponsoring unit of the annual Rally.

Proposed
MISSISSIPPI BAPTIST
Cooperative Program Budget

1960-61 — Goal \$2,550,000

	Budget 1959-1960	Budget 1960-61
STATE CAUSES:		
State Missions	\$ 850,000	\$ 852,500
Christian Education	358,135	380,500
Orphanage	465,000	465,000
Ministerial Education	50,000	50,000
Mississippi Baptist Hospital	30,000	30,000
Baptist Memorial Hospital	35,000	35,000
Mississippi Baptist Foundation	15,000	15,000
Convention Expense	22,000	22,000
W M U	15,000	15,000
Evangelism & Promotion	53,700	54,000
Administration	42,855	41,000
Bookkeeping and Auditing	37,460	39,000
Baptist Building— Maint., Insur.	24,050	24,500
Utilities, etc.	14,300	14,900
Retirement plans	130,000	170,000
Total State Causes	\$1,292,500	\$1,355,900

CAPITAL NEEDS:		
Colleges	225,000	200,000
Mississippi Baptist Hospital	35,000	30,000
Baptist Memorial Hospital	25,000	20,000
Assemblies	54,000	54,000
Headquarters Building Site	12,000	24,000
BSU Centers	6,500	13,600
Total Capital Needs	357,500	341,600
Grand Total Goal	\$2,500,000	\$2,550,000

All Funds received over \$2,550,000 to be allocated 75% to Christian Education Operation and 25% to Southern Baptist Convention Causes. All Capital Needs are fixed items.

BMC Unveils Portrait of A. M. Donnell

The 1960 Founder's Day of Blue Mountain College was celebrated on Friday, Nov. 11, a significant day in the history of the United States and in the history of Blue Mountain College.

The special program was presented at 10:00 A. M. in Modena Lowery Berry Auditorium. The program features were as follows: Call to order, Dr. W. C. Tyler, president of Blue Mountain College; Invocation led by Rev. Norman S. Deatin, pastor of Lowrey Memorial Church; Presentation of a portrait of Alonzo McWilliams Donnell, Professor of Natural Science in the College for forty years, Mrs. Marjorie Donnell Easterly, Williamsburg, Ky., daughter of the late Mr. Donnell; Unveiling of the Portrait, Carol Donnell Easterly, Williamsburg, Ky., and Gregory Palmer Donnell, Springfield, Mo., grandchildren of the late Science Professor; Acceptance, J. E. Buchanan, Blue Mountain, Business Manager of the College; Presentation of the National Alumnae President, Dr. W. C. Tyler; Introduction of Past Presidents of the Blue Mountain Alumnae Association, Officers, and Guests, Mrs. Mary Rice Clayton, National Alumnae President, Meridian; "Many Hands Have Fanned The Flame and Fed Its Blaze," Mrs. May Gardner Black, National Historian and Program Chairman for Founder's Day; "Wide Has Grown The Circle of Those That Case," Mrs. Kitty Williams Reese, Memphis; "Let Us Tend The Blaze and Ever Watchful Be," Mrs. Mary Rico Clayton.

MC Professor Attends Meeting In Oklahoma

Dr. Martha Bigelow, professor of history at Mississippi College, attended the meeting of the Southern Historical Association at Tulsa, Okla., November 10-12.

In the session on the Civil War of the West, which was Friday afternoon, Dr. Bigelow presented a paper on the "Union Army Activities Among the Freedmen of the Mississippi Valley, 1862-65."

David Donald, a former Mississippian and a leading historian from Princeton University, was moderator for the program.

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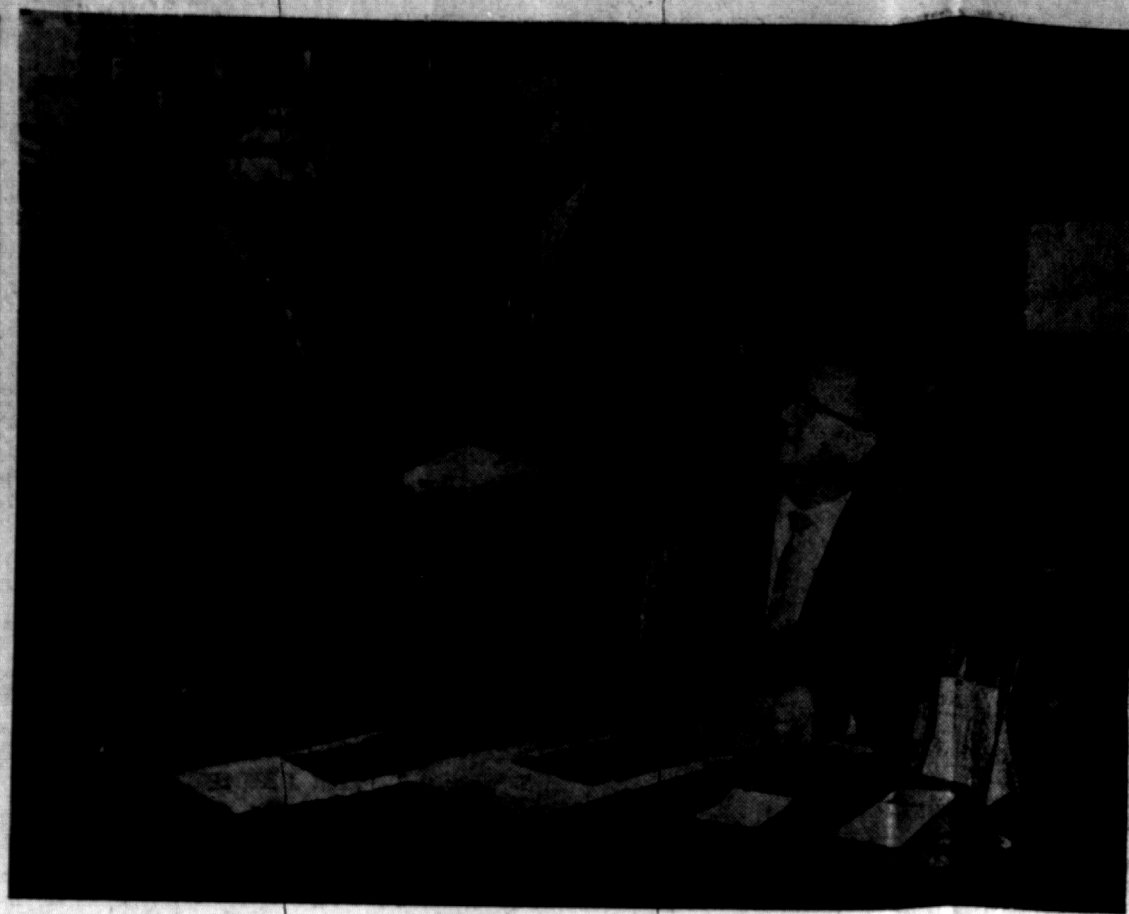
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DR. JOY ROGERS (center), state director of the 30,000 Movement and secretary of the Cooperative Missions Department, presents 36 certificates to Dr. J. Clark Hensley, Hinds County Superintendent of Missions, as Dr. Chester L. Quarles, Executive Secretary-Treasurer, signs them.

Hinds-Rankin Associations Report 36 Missions

Dr. J. Clark Hensley, Superintendent of Missions for Hinds Association, has been giving guidance to some mission work in Rankin and Madison Associations.

He reports 34 institutional and 2 church-potential missions for the 30,000 Movement. Fourteen churches named below are sponsoring the institutional missions and Hinds County sponsors the Briarwood Mission and jointly with Rankin County sponsors the McLaurin Heights Mission in Rankin County. This involves 85 churches in the two associations:

Pearl, Byram Memorial, Oak Forest, Broadmoor, Hillcrest, First Jackson, Clinton, Daniel Memorial, Forest Hill, Westview, Woodland Hills, Alta

Woods, Colonial Heights, Ridgecrest.

Patrick Henry Stamp Coming

WASHINGTON, D. C. (EP)—The U. S. Post Office Department will issue a commemorative stamp next January honoring Patrick Henry for his famous words: "Give me liberty or give me death!"

Historic St. John's Episcopal Church, Richmond, Va., has been chosen as the site for special ceremonies marking the first day of sale of the new stamp scheduled for Jan. 11, 1961. The stamp is last in a series of six honoring famous "American Credo's."

State Goal 300
The goal for Mississippi in the 30,000 Movement by 1964 is to have 300 church-sponsored missions and 150 new churches. To date there is a total of 110 missions and 95 churches reported since June 1, 1956. Fifty-seven missions and 27 churches were reported this year.

Walnut Grove Focuses On The R. A.

During the morning worship service on November 6, in observance of R. A. Focus Week, the Royal Ambassadors of the Walnut Grove Church in Leake County presented a special program, with Haywood Reeves, Ambassador-in-Chief of the Intermediate Chapter, in charge.

Ambassadors pins and arm-bands were presented to Haywood Reeves and Roger Thomas. Dennis Thomas was the only recipient of the Knight pin. Cecil Wayne Peoples, Ambassador-in-Chief of the Junior Chapter, received the Squire pin. Mike Chadwick, Merrill Thomas, and Howard Shepard, Jr. received Page pins.

Rev. James Fortinberry, pastor of the Walnut Grove Church, presented the awards.

Swiftwater Stages First G. A. Presentation

"Christ For The Whole Wide World" was the theme of the first GA Presentation at Swiftwater Church, with fourteen girls participating. Girls presented as MAIDENS were: Ann Lashley, Kay Lashley, Pat Stephenson, Joyce Stephenson, Gloria Stephenson, Janet Turn Underhill, Ann Reynolds, Joyce Deason, Judy Bagley, Dorothy Bagley, Betty Cavender and Donna Faye Greer. Dorothy Bagley and Donna Faye Greer also were presented as LADIES-IN-WAITING.

Mrs. E. L. Smyly, Associational GA Director, gave the charges to the girls and brought a message to the church.

There was a reception at the pastorial after the service. Mrs. R. C. Killebrew and Mrs. John Tucker are counselors, and Rev. John Tucker is pastor.

Library Guide Off Press Soon

NASHVILLE, Tenn. (BSB)—The "Church Library Resource Guide," a basic listing of books and audio-visual aids suitable for and valuable to a church library, will be released December 1 by Convention Press, Nashville.

Approved by the Church Library Service of the Baptist Sunday School Board, the material for the book sections was prepared under the direction of Miss Marilyn Hager, Sunday school library technician.

Technical production of the "Guide" was under the direction of the Board's Advertising Department, Mrs. Eva Giles, catalog specialist.

60 Attend Korean WMU Convention

During the past year a member of the Korean Woman's Missionary Union visited every Baptist church in her district—on foot, with a baby strapped to her back!

Hearing this and other reports at the annual WMU convention were approximately 60 women representing 22 Korean Baptist churches. Guest speaker was a pastor who had recently returned from the Baptist World Congress in Rio de Janeiro, Brazil.

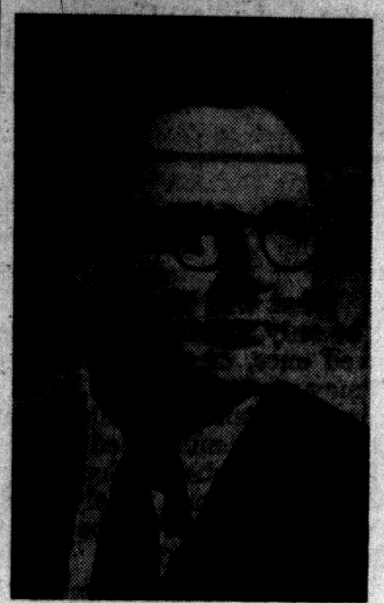
The convention also provided opportunities for Christian witnessing. A Korean woman who has brought vegetables to town to sell went to the hotel to see the "American grandmother" (Missionary Nurse Lucy Wright) she had heard was staying there. This opened the way for Miss Wright, other

missionaries, and a Korean Christian to talk with her about accepting Christ.

First Convention

It was the first Korean WMU convention for Mrs. Charles G. Tabor, and she greeted the meetings and the accommodations with enthusiasm. The hotel room she shared with another missionary wife, she reports, contained two clean, neat, and colorful Korean beds (each composed of two heavy quilts, one for mattress and the other for cover), pillows stuffed with rice husks, and a mosquito net. At mealtime the women sat on the floor around foot-high tables—Korean style—to eat such delicacies as charcoaled bits of beef, rice, fish, raw oysters, fried grasshoppers, and kimchi (a pickled cabbage.)

THE BAPTIST RECORD 3
Thursday, November 17, 1960



Rev. Rolfe Dorsey

New Pastor At First, Sumner

Rev. Rolfe Dorsey is pastor of First Church, Sumner.

For the past three years he served as pastor of the Baptist church in Rineyville, Ky., and during this period an extensive building program has progressed.

A native of Louisville, Ky., Rev. Dorsey was graduated from Georgetown College, Georgetown, Ky., and Southern Seminary in Louisville, Ky.

Mrs. Dorsey is the former Miss Carolyn Ray, daughter of Dr. and Mrs. L. C. Ray of Louisville. (Dr. Ray is a Baptist minister). The Dorseys have a daughter, Diana, 21-months old.

Class Pays Tribute To Former Member

The Ladies' Sunday School Class of Pulaski Church recently presented a special program in the morning worship service in honor of the late Mrs. J. C. Johnson. The highlight of the program was a special tribute given by a class member:

"We stand before you today to pay tribute to the Christian life of one Johnson. For many years we, as a class, were blessed by her Christlike manner as she so faithfully met to study God's word with us each Sunday. Her life was a daily testimony to the Master and an inspiration to each of us. As we remember her faithfulness to her church; the joy and happiness she derived from serving others, and her saintly touch on the lives of those around her we feel that a great challenge has been issued to each of us to carry on. Thus in honor of her memory we wish to dedicate our class to the Lord's work as the Zola Johnson Bible Class."



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STORRY

CONSIDER

People who are white
red
yellow
black

In Brazil
Nigeria
Vietnam
Jordan
and 40 other countries

CONSIDER

1,463 missionaries . . .
husbands and wives
children
single women
doctors

nurses
school teachers
business managers
preachers
agriculturists
secretaries

CONSIDER

YOU—yes, what you will do!

Why not . . .
Seek God's presence daily in prayer
Set aside a full meeting (better still, a week) to study and pray about the work of the missionaries
Save above the tithe to make a sacrificial love offering for the

Lottie Moon Christmas Offering during the Week of Prayer for Foreign Missions November 28-December 2

MARGARET FUND STUDENTS IN MISSISSIPPI—

Blue Mountain College, Blue Mountain
Moore, Alice Elizabeth
Moore, Charlotte Ann

Jones County Junior College, Ellisville
Riddell, Gerald Donald
University of Mississippi School of Medicine,
N. State St., Jackson
Johnson, Ernest J.

Birthday

August 14
October 15

April 24

May 7

GA COUNSELORS FROM LAUDERDALE ASSN.

We have completed the teaching of a GA Leadership Course (Associational wide) and need twenty-five (25) cards of Accreditation. There were thirty counselors enrolled with an average attendance of twenty-five. We were very grateful for the interest shown in the course.

Our GA groups are booming! We have a Mission Study and Pallet Party scheduled for this Friday night. At the present time, we have thirty-three girls enrolled in three groups. We have six counselors and a GA Director—ALL OF WHOM HAVE TAKEN THE LEADERSHIP COURSE!

THE MAN who masters a hard life accomplishes much more than one who is mastered by an easy one. —Alabama Baptist

I HAVE SWORN upon the altar of God hostility against every form of tyranny over the mind of man. —Jefferson:



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—Sunday School

Last Call...

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November 21-23, 1960



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SAMPLE TOPICS...

Principles in Building an Adult Program
Principles in Planning and Building Assembly Programs
Principles in Securing Department Efficiency
Factors in Enlisting Adults
What We Have Learned about Grading
Preparing Adults for Grading
The Superintendent and the Weekly O & T Meeting
and . . . Demonstrations

FOR ALL...

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Teachers and Class Members
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Over 80 per cent of existing Adult units cannot grow. There are 40 prospects for every Adult now enrolled. 4,200,000 church members are not enrolled in Sunday school.

Over 80 per cent of all prospects are Adults. Net gain in Adult enrollment last year was 3 per church. Most of the teachers of Adults are over-extended.

FACULTY...

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Crawford Howell, Nashville
J. L. Pollard, Alexandria
Bryant Cummings, Jackson
R. A. Proctor, Louisville
Ray Rozell, Ft. Worth
John Sisemore, Nashville
Mrs. John Sisemore, Nashville



Mrs. Sisemore

Thanksgiving, 1960

What will Thanksgiving Day, 1960, mean to us? Will it be only a holiday, a time of feasting, a fellowship with loved ones, or opportunity to attend a big sports event? It may mean all of this, but it should be much, much more. For Christians it should be a time of giving thanks unto God for His multiplied blessings upon us. For American Christians, where Thanksgiving observance began, and where it is more widely observed than anywhere else in the world, it should be a time of deepest gratitude and thanksgiving to God.

Having visited in more than twenty other nations in the past two summers, we have come to a new appreciation of just how much God has blessed America.

We should give thanks unto Him for the freedoms and liberties which are ours, for so many people do not enjoy them.

We should thank Him that churches are found everywhere, for in no other land are they so numerous, and accessible to so many people.

We should thank Him for the open Bible which is everywhere in our land, for there are areas where it is difficult to obtain a copy of God's precious Word, and more than half of the people of the world have never seen one.

We should thank Him that the message of His love and salvation through His Son Jesus Christ is preached all over our land. There are large areas of the world where people have not yet had opportunity to hear that gospel.

We should thank Him for the abundance of material blessings which He has shed upon us—food, shelter and the comforts of life. We have so much, while so many peoples of the earth have so little.

Surely at this one time of the year which is traditionally set apart as a time of thanksgiving, we shall use the opportunity in our personal devotions, in our family worship, and in our churches, to say—

"THANKS BE UNTO GOD FOR HIS EVERY GIFT AND BLESSING."

Remember the Children

For many years the Baptists of Mississippi have made a special offering to the Orphanage at Thanksgiving time. This year should be no exception. The time is here for us to share with the approximately 250 children who look to us for love and care each year.

Many churches will desire to gather material provisions such as food and clothing, and, as usual, the railroads will transport them free if they are sent during a stated time, as was explained in last week's Record.

Most of us will prefer to give a cash offering. Let us make it a worthy one, for costs are high and the need is great. The Orphanage receives the largest percentage of its support from the designated gifts of Mississippi Baptists. Let us undergird this great work with a worthy offering now.

A Time to Pray

The people of the United States have chosen a new president. When he comes into office he will be the president of all of us, and will need the support of every citizen.

One thing that we as Christian citizens can do, and should begin to do now, is to pray for the president. God's Word says in I Tim. 2:2, "I exhort therefore, that, first of all, supplications, prayers, intercessions and giving of thanks, be made for all men; for kings and for all that are in authority; . . ." Every Christian can obey this Bible command, praying continually for our government and all of its leaders.

We should pray for our president as he leads our nation in these difficult and trying days ahead.

We should pray that he will seek and find the wisdom and guidance of God in all the affairs of our nation.

We should pray that he will have strength and courage to keep the promises he has made relative to religious liberty and separation of church and state.

We should pray that forces which would seek to weaken our liberties, or breach the wall of separation between church and state, may be repulsed in their efforts.

We should pray that the president will have God's guidance in dealing with world problems, in finding ways of peace, and in working out solutions to domestic problems.

We cannot know what is ahead of our nation, or for the world, but we do know that God is still on His throne, and that we, His children, still have access to the throne of grace.

Surely it is a time to pray.

If There Were No Holy Spirit

Somewhere in our reading recently we ran across a statement something like this. "If it were to be revealed that there actually is no Holy Spirit, it would make very little difference in ninety per cent of the churches." We did not clip or copy the statement, and now do not even know where we saw it, but the thought of it has come back again and again and it looms larger the more we consider it.

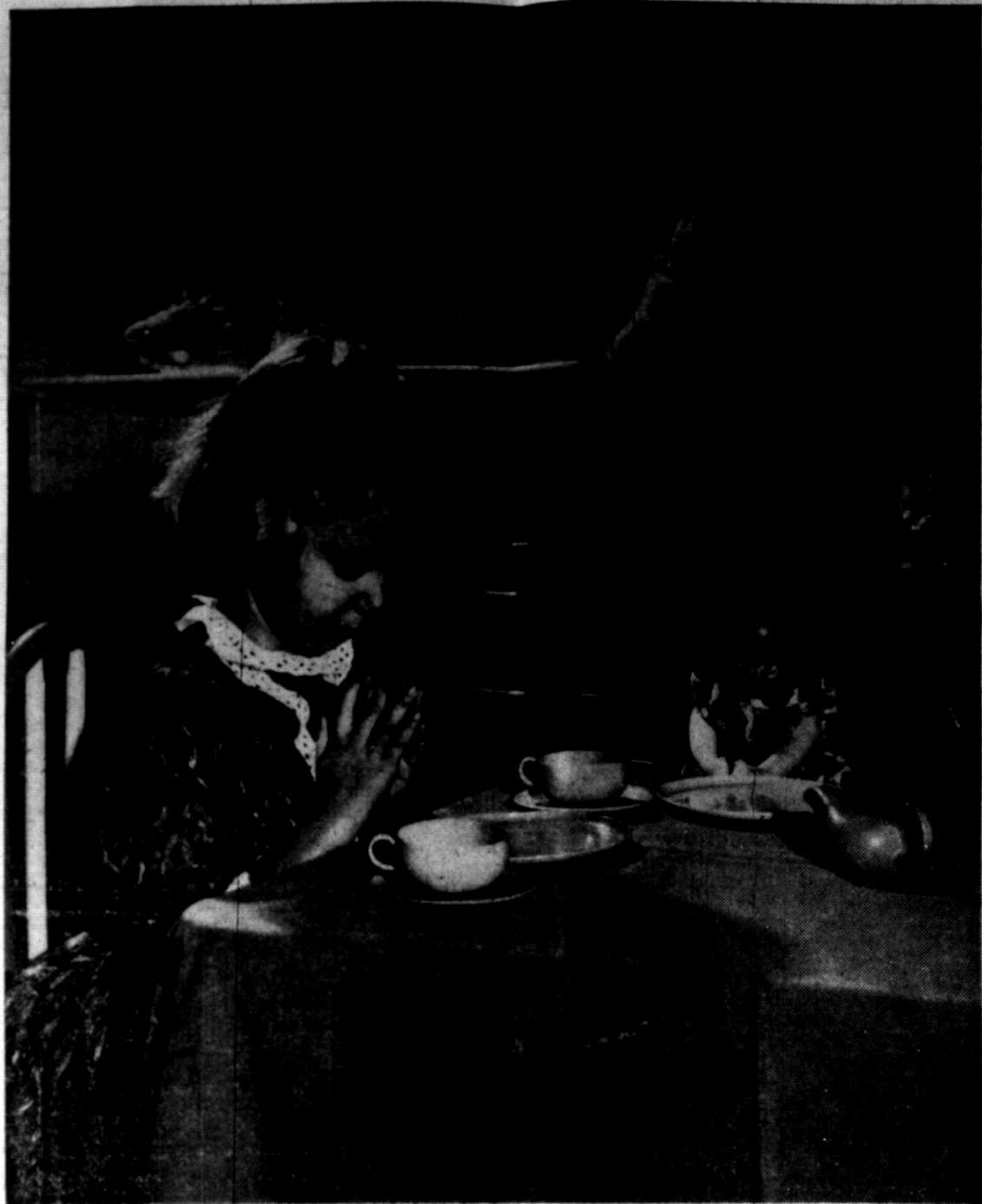
What an indictment of the churches if this statement is true. What a revelation of weakness, and explanation of failure.

Our Lord made it clear in the closing messages to his disciples that the Holy Spirit would come to lead, infill and empower the church. He was the one who would enable them to carry out the Lord's commission, and guide them in doing it. He would give the power and victory for all their work.

The book of Acts is a record of how those promises of Christ were fulfilled. The Holy Spirit did come, He did fill and empower the church, and He did lead them in victorious advance in the spread of the gospel.

He is still the leader and guide for the Church today. He is still ready to give power and wisdom and victory. Are the churches allowing Him to lead and use them? Are they seeking His guidance? Are they filled with His power? Are preaching, programs and planning, under the direction of the Spirit, or are they all merely the works of men?

The author of the statement quoted in the opening paragraph seems to think that most of our churches know



"IN EVERYTHING give thanks: for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:18. At this Thanksgiving Season your home missionaries are thankful to God for your every remembrance of them and the work they are doing in the name of Jesus and Southern Baptists. Your continued prayers and support will help bring a great harvest of souls for Him.

New Books

BROADMAN COMMENTS, 1961, by H. I. Hester and J. Winston Pearce (Broadman, 458 pp., \$2.95).

With Dr. Hester writing the exposition and Dr. Pearce pointing out the meaning of the Bible for present-day needs, Broadman has published for 1961 another topnotch Sunday school commentary. In fact, with the clarity, broad understanding, sound interpretation, and helpful insights of both authors, this is one of the very best Sunday school commentaries to be found anywhere. It would be a wise investment for all Sunday school teachers.

TARBELL'S TEACHER'S GUIDE, 1961, edited by Frank S. Mead (Fleming H. Revell, 384 pp., \$2.95).

This 56th volume of one of America's popular Sunday school commentaries is constructed upon the parallel texts of the King James and Revised Standard Versions of the Bible. One of the best features of the volume is the attention given to historical and geographical material. The attractive end-paper maps will also prove useful to the Sunday school teacher. The lesson outlines are coherent and comprehensive. (The editor is a Methodist minister.)

THE INTERNATIONAL LESSON ANNUAL FOR 1961 edited by Charles M. Laymon, with a lesson analysis by R. L. Smith, (Abingdon, 448 pp., \$2.95.) is a comprehensive commentary on the International Sunday School Lesson. Laymon is editor of Adult Publications, Board of Education of the Methodist Church; Smith is a former publishing agent of the Methodist Church and is well-known as a writer. The commentary contains 24 maps and drawings.

POINTS FOR EMPHASIS, 1961, by Clifton J. Allen (Broadman Press, 216 pp., \$1.95) is a powerful little pocket commentary which, in brief, concise terms, sets forth the main points of the year's Sunday school lessons. Dr. Clifton J. Allen, Editorial Secretary of the Baptist Sunday School Board, Nashville, Tennessee, writes with vigor and clarity. The map of Palestine on the inside back cover is a handy aid for teachers.

THE GIST OF THE LESSON FOR 1961 edited by Donald T. Kauffman (Fleming H. Revell, 128 pp., \$1.25) is a concise, to-the-point exposition of the International Sunday school Lessons for 1961. In its sixty-second year, the commentary was originated by R. A. Torrey. It is designed to aid teachers, superintendents, and students in getting the main points of the lesson in a quick survey.

ROZELL'S COMPLETE LESSONS FOR 1961 by Ray Rozell (Rozell and Company, Box 11, Fort Worth, Texas, 320 pp., \$2.95).

This is the 14th annual volume of a Sunday school commentary prepared by Ray Rozell. Rev. Rozell has served as Assistant Pastor and Minister of Education in the First Baptist Churches of Austin, Texas, San Angelo, Texas, Atlanta, Georgia, and Amarilla, Texas; Broadway Church, Fort Worth, Texas; First Church, Tyler, Texas; and First Church, Owensboro, Kentucky. His commentary reflects his rich experience in the field of helping Sunday school teachers with their lesson preparation. Lesson outlines are clear and should be most helpful to any teacher.

PREPARE YOURSELF TO SERVE by Dorothy Strauss (Moody Press, 127 pp., \$2.50). The author, who is Director of Christian Service for Women at Columbia Bible College, South Carolina, gives helpful pointers to young people in their preparation for Christian service—physically, spiritually, and mentally. She warns that skillful methods can never make up for lack of spiritual depth. Miss Strauss, a Presbyterian, formerly served as home missionary in the mountains of western North Carolina.

OUR HEAVENLY FATHER by Helmut Thielicke (Harper and Brothers, 156 pp., \$3.00).

English translation of sermons on the Lord's Prayer by an outstanding German theologian and preacher, Rich. spiritual, analytical discussion of the prayer given to all Christians by our Lord. These messages were first delivered during the years of World War II, and reveal the meaning of trust in God in the midst of chaos. One

of the messages was given immediately after the preacher's church was destroyed by bombs.

DOCTOR IN THE JUNGLE by Alan Livingstone Wilson (Zondervan, 180 pp., \$2.50).

This book is filled with exciting episodes from life in the Zambesi Valley of Africa—tales of witchdoctors and black magis and a vision of what Jesus Christ can do to the human heart through faithful missionary witness.

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

The Southside Church, Meridian, closed a very fine meeting of days from which there were eleven additions, six of them for baptism. Pastor J. D. Cook was assisted by Rev. R. S. Gavin of Quitman.

Pastor W. A. McComb of the Crystal Springs church did the preaching in their revival meeting resulting in fifteen additions by baptism.

The Gulfport Church dedicated their new church free of debt on Saturday, November 2, 1900, in the presence of a large congregation consisting of many of the local people and more than one hundred from Jackson and all intermediate points who came on a special train of the Gulf and Ship Island Railroad. The special train favoring the Baptists was through the big-heartedness of the General Manager, Col. S. S. Bullis who was well represented in the new house of worship, "having given more than \$1,000.00 in its building." The building, including seats and furnishings "cost \$3,000.00 in round numbers," Secretary A. V. Rowe of the Convention Board preached the dedicatory sermon and Pastor J. B. Searcy of First Church, Biloxi, offered the prayer of dedication. Rev. L. E. Hall, the popular and efficient pastor, told of the progress in the building program "which was projected about five months ago."

The Baptist Church at Natchez has sold their old church house and lot and have purchased another lot for \$4,000.00 on which to build a new church. A Mr. Steven Duncan has agreed to donate \$15-

DO WE WANT THEM?

By Rev. Lloyd A. Sparkman, Pastor First Church, Kosciusko, Miss.

Eleven-year-old Peggy said to her teacher, "I brought Carolyn with me to Sunday School today. She lives two houses down from us and we want you to help us get her. He's a Baptist, but he fishes every Sunday, and her Mama just stays at home." The fine teacher got busy and several went into the home with a cordial invitation. The pastor had a visit and prayer in the home. Now the father is enlisted and the mother recently came upon profession of faith and has followed Christ in baptism. They said, "It was the first time anyone really seemed to care."

THE LAUNDRYMAN in our part of the city was a fine man. His wife once had been a Methodist and he had been a Baptist. Many of our members invited this man to church when he would come for the laundry. One of our deacons became interested in the man and would go visit with him often. The pastor cultivated this couple and today the man will testify to the joy he has in the Lord. He came by letter and to the joy he has in the Lord. He came by letter and his wife on a profession and was baptized. They say our people proved to them that they were wanted.

It was in 1937 in an Arkansas oil field that we found this tiny old lady about eighty years of age. She lived three miles from the village church. After some hesitation the timid soul admitted that she had her letter in her trunk. Finally I persuaded her to look for it. At the bottom of this quaint metal trunk we found a yellow, moth eaten paper. It was a letter from a church near Meridian, Mississippi, dated in 1877. For sixty years, since she was a bride, she had kept that letter. When I asked her why, she said, "Well, I know I haven't done right, but in every place I have lived nobody seemed interested, so I just neglected to join a church." She had sons and grandsons who never darkened the doors of a church.

THESE SIMPLE STORIES out of my own experience pin point the real problem: 1. Do we care enough to go after the two million Baptists who have moved among us, but have not moved their church letters or their allegiance to God? If we get them on our hearts, we can enlist most of them. Many of them are hell bound, and sincere concern on our part will cause them to realize their desperate plight and come to Christ for salvation. 2. Do we see the cost to the kingdom, of idle, worldly, church members whose influence is against Christ and His church? Children, companions, and relatives rest easy in their lost condition because this unaffiliated Baptist in the home shows no

sign of God's power in the heart and life.

We can reach them if we want them and go after them in the power of God's spirit. —(Baptist Beacon).

Counselor's Corner

By Dr. R. Lofton Hudson

"Authority In Marriage"
QUESTION: You implied in a recent column that the marriage of a believer and an unbeliever is okay. To me this is

puzzling. Even common sense should tell you that this is wrong. The truth is not very "hard to come by" in God's Word. Why don't you tell people exactly what the Bible says about marriage.

ANSWER: One of us is all mixed up and I think it is you. Which is your authority, the Bible or common sense? And whose common sense? And whose interpretation of the Word of God?

Baptists believe that each Christian must interpret the Bible for himself. And I believe that the Bible speaks to every Christian (who will listen) in every situation. Not simply a verse here or there that tells us exactly what to do in every circumstance, but He speaks through many passages in many ways. Let's not try to blue-print a free God.

He also leads his children by the Holy Spirit (John 16:13, Romans 8:14).

If the truth is not hard to come by Christians are certainly wasting a lot of money on colleges and seminaries.

Frankly, I think the kind of dogmatism that tells people "exactly what the Bible says" on any subject has greatly hindered the work of Jesus Christ. Baptist dogmatism is no more commendable than Roman Catholicism.

The true authority in marriage problems is God as he speaks through his Word to each child. I can only give witness to what he says to me.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).

Calendar of Prayer

November 21 — Mrs. Farrell J. Boyd, Mississippi College faculty; Glenn Smith, District Representative, Sunday school department.

November 22 — Florence Lambert, William Carey College staff; Pat Tullos, Baptist Building.

November 23 — Ike Collins, Sharkey-Issaquena association; T. U. Director; Blake Godfrey, Blue Mountain College faculty.

November 24 — R. N. Pearce Lee associational Brotherhood president; G. B. Basden, Yalobusha associational moderator.

November 25 — Mrs. W. A. Robinson, Chickasaw associational WMU president; Mary Elizabeth Williams, Baptist Book Store.

November 26 — Marvin Ferrell, Baptist Orphanage staff; O. B. Anderson, Gulf Coast associational superintendent of missions.

November 27 — Betty Jane Frew, Baptist student director, Hinds Junior College; Marian Leavell, Baptist student director, Ole Miss.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST CONVENTION BOARD
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Chester L. Quarles, D. D.,
Executive Secretary-Treasurer

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Mississippi Street at Congress
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Purser Hewitt; Jackson: Henry Harris, West Point; Justin L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.

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Postmaster: This publication is published twice a month. More than 100 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

00.00 on their new building, provided they raise \$35,000 by December. Pastor J. B. Butler and the trustees, E. H. Ratcliff and A. L. Howe, are making an appeal to Mississippi Baptists to assist them in the effort.

Christian Missions In Europe

By John Allen Moore

(Note: Dr. John Allen Moore was formerly missionary to Yugoslavia. He joined the staff of the Baptist Theological Seminary at Ruschlikon, Switzerland in 1948. He is now on furlough and is visiting professor of missions at Carver School of Missions and Social Work, Louisville, Kentucky.)

European countries are nominally Christian by tradition and are seldom thought of as mission fields. These countries should probably receive more of our attention, however, as we consider our worldwide mission task.

This is not to say that there is no difference between work among populations nominally Christian in Europe and those of Hindu or Buddhist tradition, for example, in Asia. The European tradition should be respected. There are some earnest Christians in each of the branches of Christendom in that part of the world, but the religious needs of the vast majority of the population remain unmet. Those who have not heard and received the simple gospel of redemption in Christ are as much in need of it as anyone else who is unevangelized in Asia, Africa, or America.

France

France was long regarded as a stronghold of Roman Catholicism but the Catholic Church itself recognizes vast areas of that country as mission territory today and not more than a fourth of the population practices any form of Christianity.

Workers, school teachers, and professional people are actively hostile to religion and an even larger number regard it as irrelevant and useless. The "worker priest" movement was an effort on the part of some members of the clergy to reach into the pagan world of the industrial laboring class. This movement was repudiated by the hierarchy because of its independent development but new ways are sought to win the millions of France who neither profess nor practice any religion. There is freedom for evangelistic effort, without any official restraint, such as is found in few countries.

Italy

Italy, although the seat of the papacy, is in large part anti-church or at least anticlerical.

In a few countries, such as Spain, Catholics claim up to more than 99 per cent of the population. Many of these "Catholics" never enter a church nor perform any religious act. They are counted as Catholic because they do not care enough about religion even to renounce it. This would apply to Portugal, Austria and Catholic portions of Germany also.

In such countries some even of those who are practicing Catholics are surely unevangelized because they believe and practice religion in a superstitious way. "They have a zeal for God but it is not enlightened" (Rom. 1: 2, RSV). At least this is the testimony of those who are later converted.

The countries traditionally Orthodox in faith are mainly Russia, Romania, Bulgaria, Greece, and in part Yugoslavia and Albania. The Eastern Orthodox churches are tradition-bound and they hardly count as a possible source of religious revival in Europe. People maintain their relationship to the church as a national loyalty perhaps as a protest against communism, but they are amazed if one among them really takes his religion seriously, as a personal faith.

Scandinavia

The countries predominantly Protestant vary greatly. Scandinavia and Finland are solidly Lutheran as is Germany in part. The Reformed or Presbyterian faith has a large following in Switzerland, the Netherlands, Hungary, France and Germany. Both the Lutherans and the Reformed have some able pastors who preach the gospel and a few outstanding theologians. Even less perhaps than the Catholics in their areas do they actually reach the people. I know of communities nominally 95 per cent Reformed, for example, whose church buildings would not seat a tenth of the population, and even so they are never filled except for a special service of some kind. Of those who attend probably few would claim a personal experience with Christ as Savior and Lord.

England

England retains its own state church, the Anglican, but Baptists and other evangelicals maintain their strong witness there.

Communism is another faith in Europe. It is sincerely held, apparently, by a small hard core of revolutionaries; they control Eastern Europe and are pressing toward their goal of controlling the world.

We must think of Communists as a challenge to Christian missions. We must study their faith as we would that of any land we seek to enter for missionary work. We must train some mission volunteers

for work in communist-controlled areas. And we must pray for fellow believers behind the "iron curtain," even when we cannot have personal contacts with them or direct reports from them.

Free churches, mainly Baptists and Methodists, have done a little work in Europe. The pioneer Baptist was Johann G. Oncken of Germany, who was converted as a youth while in England and returned to his own country an evangelical worker in 1823. Eleven years after that he became a Baptist as a result of studying his Bible on the question of infant baptism. From that time until his death half a century later Oncken traveled over Europe preaching and establishing churches.

American Baptists

American Baptists, stated missions in France and Greece within a year or two after the beginning of Baptist work in Germany. Several devoted missionaries labored for many years in Greece but they did not succeed in establishing lasting churches there and the field was abandoned by American (Northern) Baptists in 1885.

Southern Baptists began a mission in Italy in 1870. Growth here was slow also until after World War II, and the church membership, although larger than France, is still only about 4500.

BWA

Baptists representing many countries met in London in 1920, and they agreed that the stronger conventions throughout the world should help the

weaker ones in Europe. Southern Baptists were asked to render aid in the Ukraine, Romania, Hungary, Yugoslavia and Spain, as well as Italy. The plan of our Foreign Mission Board was to send at least one missionary couple to each of these countries, but this proved to be impossible in areas under communist control (Russia from the beginning and the other Eastern countries after World War II).

Spain

Southern Baptists have twelve missionaries in Spain and fifteen in Italy. Nine are connected with the international seminary in Switzerland. Financial assistance is regularly given to Baptist churches in these countries for pastoral aid, theological schools, and church building. Baptists in other parts of Europe, especially refugees from the communist East, frequently receive aid in the building of houses of worship. Assistance is given also from time to time to the ten national Baptist seminaries on the continent. A missionary couple was recently appointed by the Foreign Mission Board for English-language work in France.

There are just over a million Baptists in Europe, more than half of them in the Soviet Union.

Representatives from the various countries organized the European Baptist Federation in 1950, and three years later the European Baptist Mission Society, which conducts a small mission in the Cameroons, west Africa.

Preparing For A Larger Ministry

By Carl A. Clark
Pastoral Ministry and
Rural Church Work
Southwestern Seminary
Fort Worth, Texas

I am writing here, not just about the pastor who serves the local congregation but also of the larger ministry of the pastor and denomination which serves rural churches.

ALL WHO SERVE

Who serves rural people and rural churches? Is it only the pastor who is preaching to a town or country congregation or are others involved? To be sure the pastor of the rural church must serve rural people. I do not know how many pastors are involved but I do know that 75 per cent of all Southern Baptist churches are in these towns, villages and open country areas which are classified as rural.

Beyond the pastor, however, many others serve rural people and rural congregations. First to be mentioned are the associational missionaries and district secretaries. These men, of course, must serve city churches as well, but the large proportion of the churches which most of the men serve are in rural areas. Not only these men who serve on a full time basis, however, but also pastors and laymen alike who serve on associational committees and who serve through the associational organizations are working with rural people and rural congregations. If so, they need to prepare for this larger ministry outside the local congregation.

Serving Rural Churches
All those who serve professionally through the state headquarters in its many departments are serving rural churches. A few years ago I sent an article on the rural church to an editor of one of the state Baptist papers. He returned the article with the comment, "We have no rural churches in our state and so do not need this kind of material." I checked the Southern Baptist statistics on his state and over 23 per cent of the churches were rural! Somehow he had not caught the vision of serving in a specific way that large segment of his constituency. Not only those who give full time in the state, however, serve in the larger ministry, but all who serve on committees through the state organizations.

The same thing is true of Southern Baptist Convention

agencies. The Annuity Board, for example, is earnestly seeking to enlist every rural pastor in a protection plan. The Woman's Missionary Union and Brotherhood are working diligently to establish their organizations even in the smallest rural church. The Music Ministry and all departments of the Sunday School Board are interested in strengthening the organizational programs of every rural church.

All who serve rural people through town and country churches need to know rural people and their needs. How else can they promote the work in rural churches unless they speak the language of rural people?

CITY PASTORS

What I have just said indicates that a large number of city pastors serve rural people. This is because city pastors largely make up the committees who plan and promote our denominational programs. This is true in the association. The committees of the state and Southern Baptist Conventions are almost exclusively made up of pastors of city churches. These men serve in extremely strategic positions because most of the programs are constructed or at least approved through these committees.

These men, then, are serving in a larger sphere than the local congregation which they pastor. If these men are to be adequate administrators of the total denominational program, then surely they need to understand the problems and needs of the rural people for whom the programs are projected. This is a marvelous ministry rendered without pay, out of the sincere dedication of large numbers of city pastors. Each man, however, needs to know the end and objective of these programs and the type of people whom we are trying to reach.

What Are We Doing

What are we doing to prepare men to meet these needs. With 75 per cent of our churches in these small communities, every individual who has denominational responsibility must be concerned with the problems and program current in present day rural situations.

Too often I hear these men say, "Well, I was pastor of a country church 30 years ago." I wonder if he is still thinking in terms of a former generation. Life has changed more on the farm in the last 30 years

Thursday, November 17, 1960

THE BAPTIST RECORD 5



NEW CITADEL OF FAITH IN WEST BERLIN—Symbol of faith in West Berlin, this strikingly modern Baptist church also is a mark of increasing economic prosperity throughout West Germany. New churches of all denominations are being erected to replace war-damaged structures or meet the worship needs of the shifting and growing population. However, construction cannot keep pace with the demand, Church officials state. —(RNS Photo).

Trends And Plans Of Evangelism

By C. E. AUTREY
Secretary Dept. of Evangelism
Home Mission Board

A commendable thing about New Testament Evangelism is its spirit of optimism. Optimism is good if it is not baseless. New Testament Evangelism bases its hope on the works of Jesus and the promises of God, and it finds its basis of existence in the nature of God, rather than the nature and needs of men. It is never wise to stick ones head in the sand and ignore unpleasant tendencies, nor is it healthy to become pessimistic. When the evangelist becomes pessimistic, he loses his opportunity of service.

This is not a day of diminishing evangelism. There is no downward trend in evangelism at the present. Southern Baptists baptized four hundred and twenty-nine thousand plus in 1959. That is more than we ever baptized in a single year. We had a Convention-wide crusade last year, and as a result of fine coordination, preparation and cooperation, we were able to reach this high goal. That

than in any other area of contemporary problems of our present day rural situation.

A great deal of effort and energy has gone into establishing programs beamed toward this larger ministry. For example for about 12 years the Church - Community Survey Program has been rendering efficient service to the churches in small communities. It is now expanding to churches in larger areas, but is still very effective for churches in open country, villages or towns. For six years now the Long Range Rural Church Program has been operating on what was originally a 25 year schedule. We have 19 years more to go on this extremely ambitious effort to strengthen rural churches.

Increasingly Aware

Baptist colleges and seminaries are increasingly aware of the needs in this area. Somewhere from 80 to 100 per cent of the students who are pastoring are serving rural churches. In all Southern Baptist colleges and seminaries these young men in the early stages of their ministry must not be neglected. They need an understanding of rural people in order that they may be effective pastors during these student days and during later full time ministry. To be sure, many of them will soon move to city pastorates; but even here, as we have said, they will still have the responsibility of a larger ministry to rural people.

This means that every student pastor ought to have an opportunity in his college and seminary for some experienced guidance in serving in his first pastorates, which are usually rural pastorates. This guidance and instruction needs to continue through the B. D. and Th. D. program! In recent months two men with doctoral degrees, having prepared for service to rural churches, have been chosen for strategic denominational positions in Southern Baptist life. This is indicative of an increasing demand for men who are willing to prepare for a larger ministry.

was the third campaign of its kind in the last ten years.

Slight Decline

Each of the three times we have beaten our previous record, but the year following each of the first two great drives we had a slight decline. The decline was due to the fact that we had on no Convention-wide revival campaign the following year. It was not an unhealthy decline because the very next year, we began a steady climb upward in each case.

We have received reports from every state Secretary of Evangelism, and the reports for 1960 are encouraging in spite of the fact that we have had on no great Convention-wide crusade. It is encouraging also in spite of the extremely bad weather of the winter months which all but strangled our evangelistic efforts. Some of the state Secretaries say that they will fall slightly below last years baptisms, and some say they will go slightly above, while a few believe the reports will just about even out with last year. We personally feel from all the figures which we have received from every Secretary of Evangelism that we shall fall a little below the number baptized in 1959, but not more than a few thousand.

The Division of Evangelism already has under way some new plans which should spell out a new day for evangelism. We have very largely depended on revivals for the most of our results in the past. Drs. Leavell, Matthews, and Sanderson, however, laid the foundation for a new departure which will rescue us from a complete dependence on revivals and crusades for sustained results. We now have under way a new strong emphasis on personal soul-winning. Dr. Leavell tried to get us to see this and made a great contribution in that direction. Dr. C. E. Matthews made popular the expression, "every Christians job," in his effort to lay the foundation for universal soul-winning. Dr. Leonard Sanderson gave us a study course book on personal evangelism and went all over the country demonstrating how it should be done. As a result of all this and the fine cooperative spirit of the Sunday School Board,

we now have a plan which will help us lead seven hundred thousand teachers and officers of our Sunday schools to win souls. This plan is being prepared, and you will hear much about it in the coming days from Dr. A. V. Washburn and his excellent forces.

Not All Our Plan

This is not the full extent of our plans in personal soul-winning. We shall work through Woman's Missionary Union, Brotherhood, and Training Union to see more people won to Christ personally in the sixties than any decade has ever witnessed. Southern Baptists are ready. This is not an hour of diminishing evangelism. With the help of all our state Baptist papers and our South-wide publications and the Radio and Television Commission, we are equipped to direct the people in the most effective job of personal witnessing ever. Every Agency and Board is concerned about evangelism, and all of our leaders are dedicated to it. By the Grace of God, we must move up and on in this phase of our work.

Our plans are already prepared to move with increasing momentum in all phases of evangelism from 1961 through 1964. 1. We shall put forth a special effort to commit and train all our people in soul-winning. 2. We shall increase the number of Jubilee revivals gradually through 1963, and in 1964, we shall launch a Nationwide Jubilee crusade. 3. We have worked out a system thru Training Union and Church Administration to promote an unprecedented program of spiritual growth.

Nation-wide Conference Set
4. We shall have a Nationwide Evangelistic Conference in the summer of 1963, preparatory for the push in 1964. 5. It is our purpose to conduct a Jubilee revival in every Association in our Convention in 1964. 6. We are now working with Alaska, Cuba, Jamaica, Panama, and will begin in 1961 with Hawaii. This is an hour of expanding evangelism. We may see temporary set-backs, but we mean to make the sixties the most prolific decade in our glorious history. Pray for us.

NIGERIANS GIVE CREDIT TO CHRISTIAN MISSIONS

Recently the Honorable S. L. Akintola, Premier of the western region of Nigeria and a product of Baptist schools, received two visitors in his home in Ogbomoso. One was an African journalist, the other a prominent government official from the northern region.

During the course of the conversation the journalist was bitter and critical in his comments concerning missionaries and missions in the Congo, in Nigeria, and in Africa in general. Mr. Akintola did not appreciate his remarks, but at first held his peace, waiting for the journalist to finish his diatribe.

A Rebuke

To his surprise the official from the northern region, a Muslim, broke in and rebuked

the journalist, saying sharply: "It is the missionaries who helped bring education, prosperity, and peace to the western region. If we in the north had been wise, we would have invited them to help us long ago. Then we would have been much farther advanced than we are."

Mr. Akintola then pointed to a nearby cemetery: "Do you see that grave yonder? There lies Miss Lucille Reagan, a Baptist missionary. All I am today I owe to her and her associates."

Mr. Akintola, who told this story to a group of missionaries, concluded that "the journalist went away properly rebuked."

Nigeria received independence from Great Britain on October 1.

A LAD AND THE GOSPEL

When the little Brazilian boy began going to church in a Rio de Janeiro neighborhood, his displeased family moved to another section of town. Having been captivated by the story of Jesus, however, the boy found a Baptist church close by and continued his faithful attendance.

One day he discovered a Bible in a garbage can and asked the lady of the house to give it to him. She refused at first, but gave in to his insistence, after tearing out the page on which a deacon of the church had written a message when

giving the Bible to her husband.

Offered Bible

Recently the boy's pastor, Missionary Jack J. Cowsert, offered him a leather-bound Bible to replace the one he had salvaged. With tear-filled eyes the lad replied, "I don't want to let my Bible go."

A few months ago he was baptized into the church, and now his mother and father attend services with him. When his mother asked him what he wanted for his birthday, he requested, "I want to have a worship service in our home." They had it.



NASHVILLE, Tenn. — (BPN) — In "The Great Challenge," a new Broadman film, Floyd Macklyn, the principal character, finds in his own life compelling reasons for becoming a Sunday School teacher. In the first of the above scenes, he discusses the invitation to teach. In the others, he recalls how Sunday school teachers led him to the correct decision when, as a boy, he drove a car under age and as a man, his employer sought to involve him in an unprincipled business deal. In color and part of The Teacher series, "The Great Challenge" was released Nov. 1.



This is the first year perfect attendance pins have been awarded at Spring Hill church, Lumberton. Five regular Sunday School and one Extension Department were 100 per cent members for the past year. They are above from right to left: L. E. Stewart, Michael O'Hara, Mrs. Esther Stewart, Mrs. Cora Bilbo Reyer, Jeanne O'Hara.

(Mrs. Reyer has not missed a Sunday, except for the time spent in a Jackson hospital for several weeks, in eighteen years.)

Mrs. Ollie Strahan, at left, of the Extension Department has been 100 per cent for the past year. Rev. James P. O'Hara is pastor.

Quick EYE COMFORT
John R. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.

Church Furniture Southern Desk Company
Write for information
Hickory, North Carolina.

Dress up your choir with
BENTLEY & SIMON Robes
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BAPTIST BOOK STORE

Names In The News

Rev. Joe Causey, pastor of First Church, Tupelo, preached the ordination sermon for three new deacons at the Pine Grove Church, Tippah County, on November 13.

Miss Jeanie Porter has resigned as educational director of First Church, Pontotoc, effective Nov. 27. Dr. W. Levon Moore is pastor.

Ben Seabrough of Kosciusko will be the speaker for the Deacon's Banquet of Van Winkle Church, Jackson, on Nov. 21, at the Banquet Hall at Mississippi College. Rev. Herman Milner is pastor.

Rev. Varney J. Moss is serving as pastor of Roundaway Mission and Fairview Mission in Riverside Association.

Rev. and Mrs. Dewey E. Merritt, missionaries now on furlough from Nigeria, may be addressed, Box 117, Clinton. They plan to return to Nigeria early next year. He is a native of Hattiesburg; she is the former Elizabeth Cooper, of Louisville, Ky. They are the parents of a new baby girl, born November 13.

Dr. Hudson Baggett of Birmingham, Ala. will be the speaker for the Lee Associational Training Union "M" Night program to be held at First Church, Tupelo, December 5. Rev. Joe Causey is pastor.

Rev. W. Harold Anderson, Lee Associational Superintendent of Missions, is participating in a School-of-Missions this week in New Bethel Association, Woodville, Texas.

Rev. Howard Huey of Pontotoc has been called as pastor of Mt. Vernon Church, Lee Association.

Mrs. W. R. Harper, school sponsor; Dr. Al Collins, pastor-adviser for the state Baptist Student Convention; Don Hopkins, student worker; and Rev. Troy Prince, local pastor-adviser, accompanied 27 representatives of the Meridian Junior College Baptist Student Union to the state Baptist Student Convention November 4-6 in Natchez.

B. F. Smith, chairman of the Division of Religion and Philosophy, William Carey College, Hattiesburg, has written lessons for the current "Baptist Married Young People" and "Baptist Young People." Twenty-four Southern Baptists have contributed to the Training Union lesson periodicals published by the Baptist Sunday School Board for the month of December.

Rev. Bruce Anderson of the Baptist Church in Great Falls, Montana, was the speaker for the morning services of Purvis Church on Nov. 13. Rev. Harold E. O'Chester is pastor.

Don't let your pride become inflated — you may have to swallow it some day.
—Henry W. Newton

A conservative is a man who is too cowardly to fight and too fat to run.
—Elbert Hubbard, Epigrams

ALL CHURCHES SUPPORT THE COOPERATIVE PROGRAM

ALBUQUERQUE, N. M. — (BP) — New Mexico may be the only state in the Southern Baptist Convention in which Every co-operating church has contributed this year through the Cooperative Program.

Joseph B. Underwood, Secretary of Promotion and Stewardship, reported that the 243 churches in the state all gave through the Cooperative Program in 1960.

S B C Stewardship leaders in Nashville, Tenn., said they did not know of another state where this is true.

BAPTIST Training UNION
POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI
DIRECTOR: KERMIT S. KING
OFFICE SECRETARY: MISS JEANETTE ANDERSON
RECORDS SECRETARY: MRS. RACHEL PYRON
ASSOCIATES: G. G. PIERCE, MISS EVELYN GEORGE, JAMES HARRELL

DEDICATED YOUTH CONFERENCE Blue Mountain College November 25-26, 1960

NOTE: Reservation Deadline Extended To November 18

Rev. Bill B. Cody, Associate Secretary For Missionary Personnel For The Southern Baptist Foreign Mission Board, is in charge of the volunteer division of the Board's personnel department.

Mr. Cody's major responsibility is corresponding and counseling with young people in the "volunteer" category—those who because of educational status will not be eligible for appointment as missionaries for some time. Rev. Cody will be a speaker and a conference leader at the Dedicated Youth Conference, November 25-26, 1960, at Blue Mountain College.

This conference is for High School boys and girls who have made a public commitment to follow God's will for their lives regardless of what that might be or where it might lead.

There will be conferences for those planning for church-related vocations, such as the preaching ministry, missions, education work, music, etc. There will be conferences for those planning for non-church-related vocations.

Guidance will be given to those who have made a commitment but are uncertain as to the definite vocation or calling.

The conference opens at 10:30 a. m. Friday, November 25, 1960, and closes at noon on Saturday, November 26.

The cost of the conference is \$4.00 per person. This amount pays for one night's lodging and four meals served at the college. We are asking that this amount of \$4.00 be sent to the Baptist Training Union Department, Box 530, Jackson, Mississippi, as a reservation fee. Deadline for reservations has been extended to November 18. Each reservation must be accompanied by the name, age, and sex of the registrant.

We stipulate two requirements for registration in this Dedicated Youth Conference:

1. The registrant must be currently enrolled in the ninth, tenth, eleventh, or twelfth grade in school (high school years).
2. The registrant must have in some church or assembly made a public commitment of his life to follow God's leadership.

In our assemblies and in various revivals the challenge of committing one's life completely to the leadership of God is made. We recognize the fact that everyone is not intended for a career in a church-related vocation. We believe, however, that every Christian should have a sense of divine leadership in his vocation regardless of what the vocation may be. Although we will have conferences on the church-related vocations we will also have a conference for those who plan to enter secular field of work.

Dr. Dale Cowling, pastor of the Second Baptist Church, Little Rock, Arkansas, will be the principal speaker. Dr. Cowling, Bill Cody, plus the staff of the Training Union Department of Mississippi, and conference leaders with experience in working with young people will make up the program personnel.

The opening session will be at 10:30 a. m. Friday, November 25, in the auditorium of Garrett Hall which is the Fine Arts Building. Registration will take place from 9:00 until 10:30 preceding the first session. This will also be in Garrett Hall. For early comers there will be a conducted tour of the campus.

The closing session will end at 11:30 a. m. on Saturday, November 26, with the noon meal served immediately following the session to allow those who need to do so to leave by noon or shortly thereafter.

Since Blue Mountain is not equipped to care for boys, the school authorities are making special arrangements. Boys may be housed in homes of the community or special preparation may be made on the campus.

We are asking everyone to bring his own sheets, towels, pillow case, and, if space permits, a blanket. You will not want to overlook your Training Union quarterly, Bible, and a notebook.

Under the leadership of the program personnel which has been secured for this conference we believe the meeting will prove a blessing for each person who is able to attend. Each member of the staff of the Training Union Department will look forward to meeting you personally while there.

Note: Deadline for reservations is November 18!

HORACE HEADRICK, Laurel (extreme r) was the featured speaker at a recent chapel program at Clarke College. Immediately following the message, he and Mrs. Headrick (extreme l) were greeted by student Mary Hurt, Meridian, and Raymond Owens, Greenville, Ala., who are the recipients of the Simmons Scholarships provided by the Headricks. These awards of \$50.00 are given by Mr. and Mrs. Headrick to the sophomores who are adjudged by the majority of the faculty as best exemplifying the ideals of Clarke College and are granted in honor of Mrs. Headrick's father, Dr. Bryan Simmons of Ellisville, who was a former president of Clarke College. (Photo by CMC photographer Charles Byram).

Broadman Book Gets Thomas Wolfe Award

NASHVILLE, Tenn. — (BPN)

— Luther Robinson's "We Made Peace With Polio," published by Broadman Press, has won the 1960 Thomas Wolfe Award of the Western North Carolina Historical Association.

A silver cup and certificate go annually to the author whose book best reflects the area and its people. Presentation was made at Mars Hill College.



Rev. Robert S. Magee

Carthage Calls New Pastor

Rev. Robert S. Magee has accepted the pastorate of First Church, Carthage, and will assume his duties there on November 27.

For the past four years he has served as pastor of Mt. Moriah Church, Lincoln County. During this period, the pastorate at Mt. Moriah was remodeled, a building debt was retired, and the remainder of the educational plant was constructed.

Rev. Magee received the B. A. degree from Mississippi College in 1954 and the B. D. degree from New Orleans Seminary in 1957, and has completed the residence requirements for the Th. D. degree at New Orleans Seminary.

Mrs. Magee, the former Vivian Eve Spell, received the B. R. E. degree from New Orleans Seminary in 1957. The couple, both natives of Collins, have one son, Bruce.

"In education, it is better to teach the pupil than the subject." — Herbert Shelley Good.

"The trouble with the average budget is that it is hard to fill up one hole without digging another." — Dan Bennett.

Franz Joseph Haydn's

THE CREATION

The only English version of this famous oratorio, magnificently recorded in a handsome hinged album—just the gift for those on your Christmas list who appreciate truly fine music. Nearly 500 singers—the Ridgecrest Music Conference Cantata Choir—lift their voices in a heartfelt interpretation of this great masterpiece. DuPre Rhame, conductor; Audrey Nosaman, soprano; Claude Rhea, tenor; James Berry, bass. Clifford Tucker, organist; Gloria Westmoreland, pianist. Two 12-inch, 33 1/3 rpm records; mono-phonetic or stereophonic (specify). (26b)

\$7.95

Order all your Christmas recordings from your
BAPTIST BOOK STORE

NOTICE TO BIDDERS

The First Baptist Church of Columbia, Mississippi, does hereby offer for cash sale at public auction to the highest bidder the contents of the old church auditorium located on the corner of Dale and High School Avenue, Columbia, Mississippi. Sale of contents to be held at 10:00 A. M., November 22, inside the old church auditorium.

Notice is also given that the building itself will be sold in the like manner on November 29 at 10:00 A. M. to the highest bidder. Sales subject to the acceptance of committee, Board of Deacons, First Baptist Church.

Signed,
Leo Leake
Chairman, Board of Deacons

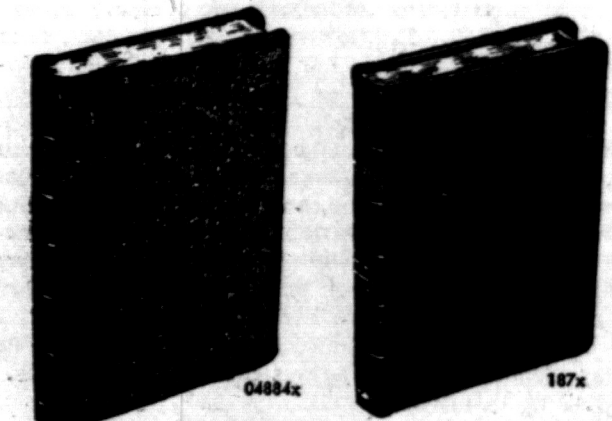
Church Building & Savings Assn.

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OFFERS FOR SALE

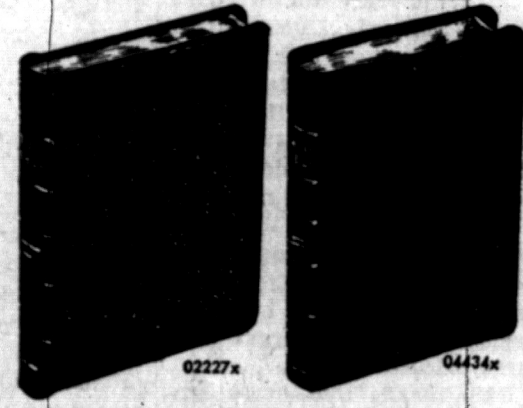
6% Interest bearing church bonds. All bonds a first mortgage on church property. Interest in coupon form, maturing semi-annually. \$100, \$250, \$500, \$1,000 denominations. Maturities to suit you, from one to twelve years. Write or come by to see us. Let us serve you.

Look at the
variety
from which
to choose



At Christmas
no gift has
more meaning

when you
give an
OXFORD BIBLE



FAMILY BIBLE, 04884x. Designed for the modern family in a convenient size with large type, gold edges. Features modified self-pronunciation, Concordance, 100,000 center-column chain references, Family Record and maps. Levant grain calf binding, half circuit, 5 1/2 x 8 1/2, less than 1" thick. \$14.95

RED LETTER, 04434x. Inexpensive quality Bible with the words of Christ printed in red. Features Concordance, 100,000 center-column chain references, self-pronouncing type, Family Record, maps. Morocco grain calf, half circuit, gold edges, 5x7 1/4, only 7/8" thick. \$10.95

STUDENT'S BIBLE, 183x. The reader will find the large, clear Brevier type with references and Concordance ideal for study. Bound in French Morocco, half circuit, 5 1/2 x 8 1/2, only 7/8" thick. \$16.50

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"Come... With Thanksgiving"

By Dr. L. Bracey Campbell.
Thanks Be To God: Scripture Texts: Psalms 96, 103, 136
INTRODUCTION.

HERE, I think, is a case in which a man was so wild of joy that he just had to sing. There is nothing in the Psalm by which we can give a good guess as to the date of its composition. The title attributes it to David, and I suggest that we let it go at that. The spirit that sings through it reveals an emotion ecstatic and profound that is ageless, that sings in the heart of a delivered individual or people, of any age or any place.



This is the perfect song for Thanksgiving. It is in contrast to Psalm 102, which is a song of prayer, of a depressed spirit, of a soul in deep distress. The inscription or heading of Psalm 102: In the Jewish translation of this Psalm, 102, the words are, "A prayer of the afflicted, when he fainteth, and poureth out his complaint before the Lord". The Psalmist in 103 has come out of the state of despondency into a state of joyous ecstasy. He is on high ground: he puts praise in place of supplication, exultation in the place of depression, thanksgiving in the place of petition.

I. IN PRAISE OF THE PER-

SONAL EXPERIENCE OF THE GRACE OF GOD.

But, "Blessed is he whose transgression is forgiven whose sin is covered"; for he can know the rapture of the redeemed of the Lord. Have you had the experience that qualifies you to sing this song? God grant you that, when the experience of sickness, of sin, of the threat of the grave shall come, as come they will, believe me, you may also experience the saving grace of God.

II. IN PRAISE OF THE

RIGHTEOUSNESS OF GOD. "The Lord executeth righteousness and judgment. (Psalm 103:6-10). Go Back along the course of Jewish history as far as you please, and there, at the beginning,

you will find, as in every day since, the righteousness of God standing like a great rock in a weary land, a shelter in the time of storm to the Lord's faithful servants against all the hordes of hell.

Of course, He had been severe with them when His people had walked an unrighteous way. He would not have executed righteousness and judgment had He not dealt righteously with His own to discipline them into examples of righteousness to the world, and when His people had so acted, He was to them a shield of safety from all that might threaten, whether Pharaoh or the enemy in the promised land.

III. IN PRAISE OF THE EVERLASTING MERCY OF GOD. "The mercy of the Lord is from everlasting to everlasting" (Psalm 103:17). The creation of God has no boundary. It stretches endlessly through space. "There is no bound, no ultimate. The very farthest star but rims a sea of other stars. That stretches just as far; There's no beginning and no end. The crowning joy of joys shall be, The joy of going on".

So also the endless stream of God's mercy, never ceasing, calling for songs of loudest, ceaseless praise. In time or in eternity, it shall never cease to flow in unstinted flood. "When the trumpet of the Lord shall sound, And time shall be no more", what then?

Will that great event bring an end to the stream of God's mercy? It will not, of course, bring an end to God; but at the end of time begins future eternity which shall have no end, as eternity past had no beginning.

And endlessly, as eternity rolls unceasingly, the stream of God's mercy shall constantly, continuously, ceaselessly, preserve in spotless purity the souls that the waters, the gracious waters of that stream, have enabled His saints thru the ages to sing. "There is a fountain filled with blood, Drawn from Immanuel's veins, and sinners plunged beneath that flood, Lose all their guilty stains."

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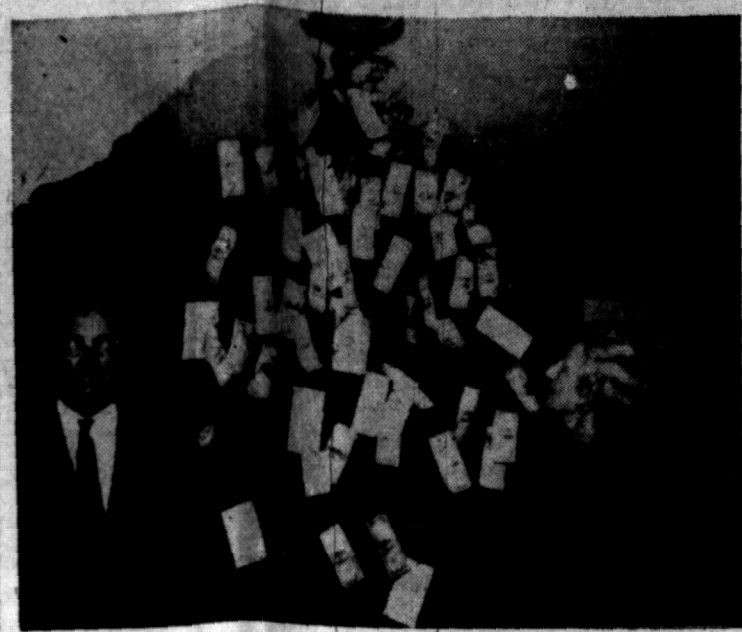
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NOXAPATER CHURCH surprised their pastor, Rev. W. B. Abel, on his birthday, with a love gift, reports Mrs. W. N. Kilpatrick. (W. N. Kilpatrick, the oldest deacon in the church, age 86, became a deacon soon after his marriage in 1901. Mrs. Kilpatrick will soon be 80). Rev. and Mrs. Abel are pictured above admiring their "money tree."



OVER ONE HUNDRED people attended the Stewardship Harvest Festival Banquet on October 25 at Second Church, Greenville. Rev. Robert Perry, pastor of Emmanuel Church, Greenville, was the speaker. Rev. Carmon Savell is the pastor.

POLLARD ASKS AMERICANS TO UNITE BEHIND KENNEDY

MEMPHIS, Tenn., (BP) — Dr. Ramsey Pollard, one of the nation's most outspoken critics of John F. Kennedy during the presidential campaign, called on Americans to unite in the support of the president-elect.

In remarks preceding his first sermon at Bellevue Baptist Church following the election Pollard said the nations needs to be united and ought to get behind the president. "We ought to support him, believe in him and earnestly pray for him. He faces a tremendous task and he needs the undivided loyalty of the American people."

Pollard explained that this does not mean a wholesale endorsement of anything Kennedy has done or will do, for "We still claim the right to constructive criticism."

The fiery Pollard, president of the Southern Baptist Convention, said he has no regret nor apology for the part he took in the campaign.

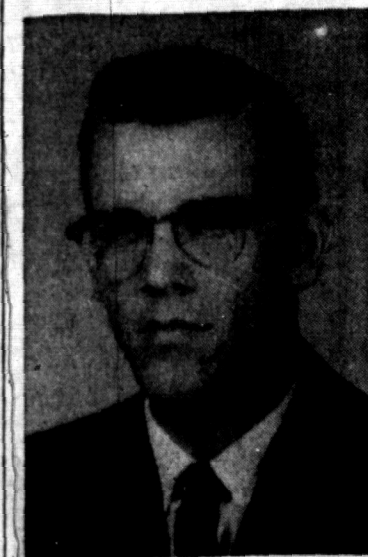
"I wonder why they say 'Amen' and not 'Awomen, Bobby.'"

"Because they sing hymns and not hers, stupid."

Revival Dates

Pascagoula, Eastside: November 28 - December 4; Rev. J. L. Morgan, Meridian, evangelist; Everett Greer, Eastside Minister of Music, song leader; Mrs. Montie A. Davis, pianist; Rev. Montie A. Davis, pastor.

Swiftwater (Washington): Nov. 20-25; Rev. E. C. Farr, pastor of West Side Church, Macon, evangelist; Rev. John Tucker, pastor.



Rev. A. O. Blessitt

Ordained

Arthur Owens Blessitt, the son of Mr. Arthur Blessitt of Indiana, was ordained to the full Gospel ministry on Friday, October 28, at Second Church, Indiana.

Arthur Owen Blessitt, a junior at Mississippi College, has been called as pastor of East Lincoln Church, Brookhaven.

Rev. Harry Kellogg, pastor of First Church, Indiana, preached the ordination sermon. Murray Allen, chairman of the deacons of Second Church, presented the Bible. J. I. Jacobs, pastor of Linn Church, brought the charge to the church and to the candidate.

Several of the members of the East Lincoln Church were present for the ordination. The moderator was Rev. Robert F. Tucker, pastor of Second Church, and the secretary was Murray Allen.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

NOVEMBER 13, 1960

Aberdeen, First	452	177
Main	418	140
Mission	84	28
Antioch (Rankin)	63	40
Arcola	77	33
Artesia	72	70
Batesville	485	205
Bethel Rankin	87	55
Biloxi, Forrest Ave.	107	62
Biloxi, Emmanuel	294	130
Booneville	323	211
Brookhaven, Parkview	125	84
Brookhaven, First	814	302
Brookhaven, Second	738	275
Halbert Heights	316	128
Bruc	136	75
Byram Mem. (Hinds)	136	75
Calhoun City, First	149	173
Canton, First	173	128
Canton, Center Terrace	267	148
Clara, First	100	52
Clarksdale, Oakhurst	631	224
Clear Creek (Lef.)	81	67
Cleveland	220	115
Immanuel	174	140
First	174	140
Yale Street	86	1
Calvary	200	127
Clinton, Morrison	229	130
Heights	231	139
Collins	231	139
Columbia, First	691	278
Columbia, Second	225	160
Corinth, First	422	132
Cornerville (Marshall)	60	22
Cruger	56	33
Dixie	216	135
Flowood	94	56
Greenville, Parkview	320	145
Greenville, First	1112	332
Main	533	283
Greenfield	86	39
Chinese	23	1
Greenwood, North	435	122
Greenwood, Calvary	238	128
Grenada, Emmanuel	200	99
Guilford, First	896	285
Guilford, Grace Mem.	335	113
Hattiesburg	217	117
38th Avenue	284	168
Main Street	913	474
Main	862	423
North	100	59
Wayside	21	22
First	699	292
Central	297	127
Houston, First	36	166
Jackson	271	174
Southside	1511	525
Hillcrest	1511	525
Calvary	1511	525
Main	1511	525
Mission	39	12
Oak Forest	107	57
First	1659	467
Midway	343	151
Crestwood	388	231
Parkway	388	231
Broadmoor	574	381
Daniel Memorial	1112	420
Highland	232	151
West Jackson	438	231
Ridgecrest	303	315
McDowell Road	347	171
Temple	119	7
Raymond	85	7
Alta Woods	890	409
Van Winkle	579	305
Robinson Street	100	57
Kosciusko, Parkway	100	57
Kosciusko, First	659	197
Main	642	197
Maple Mission	17	1
Laurel	494	193
Magnolia Street	494	193
Second Avenue	494	193
Plainway	122	129
Widowhood	122	129
First	619	232
Liberty	294	142
Long Beach, First	399	112
Main	105	105
DeLisle	11	7
Long Lake	78	7
Lucedale, First	367	139
Lyon	21	21
Rounway Mission	21	20
Magee, Eastside	204	141
McComb	193	82
North	187	104
Locust Street	227	97
South	227	97
Central	211	78
Meridian	474	172
Calvary	423	129
Fewell Survey Miss.	28	21
Pine Springs Miss.	28	21
Eastview	157	75
Highland	694	257
Arrowood	121	29
Poplar Springs Dr.	660	240
State Boulevard	387	181
Key Field	125	75
Midway	184	141
Natchez, Morgantown	269	145
Natchez, First	494	183
New Hope Cov.	117	73
Newton, First	544	227
New Albany, New	77	43
Memorial	122	101
Olive Branch	212	101
Oxford, First	596	221
Pascagoula, First	671	187
Pearl	335	146
Pelahatchie	111	82
Petal, Crestwood	111	82
Picayune, First	625	173
Mission	27	213
Pontotoc, First	441	77
Potts Camp	137	77
Purvis, First	329	111
Rolling Fork, First	286	78
Rulville	266	90
Ruth	79	67
Sandhill (Jones)	68	45
Shannon, First	178	85
Sharon (GC)	130	87
Sherman	121	43
Soso, First	122	56
Springfield (Scott)	144	432
Starkville, First	209	87
Stonewall	139	72
Sumrall, First	139	72
Tutwiler, First	143	48
Tupelo	529	120
First	88	34
Spring St.	88	34
Harrisburg	679	212
Union, First	366	116
Mission	26	22
Vicksburg, First	703	222
Weir	245	46
West Point, W. End	245	190
West Point, First	597	223
West End (Win.)	32	34

NOVEMBER 6, 1960

Main	423	
Fewell Survey Miss.	28	21
Pine Springs Miss.	28	21
Eastview	157	75
Highland	694	257
Arrowood	121	29
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Tutwiler, First	143	48
Tupelo:	529	120
First	153	1
Spring St.	629	1
Sharon, First	679	1
Union, First	386	1
Mission	28	1
Vicksburg, First	703	77
West Point, W. End	245	1
West Point, First	587	60
West End (Win.)	60	1
NOVEMBER 6, 1960		
Aberdeen	585	
Main	469	
Mission	88	
Booneville, First	87	1
Brookhaven, First	294	1
Crystal Springs, First	57	2
Forest	364	9
Greenville, Parkview	320	145
Indianola	104	1
Kosciusko, Parkway	113	1
Liberty	277	1
Long Beach, First	399	112
Main	105	105
Oak Grove (DeSoto)	20	1
Olive Branch	212	1
Oxford, First	624	1
Pascagoula, First	676	1
Pascagoula, Unity	189	1
Picayune, First	644	1
Main	606	1
Potts Camp, First	140	1
Richland	287	1
Starkville, First	1141	1
Starkville, First	135	1
Tupelo, Spring St.	94	1
Tutwiler, First	159	1
Vicksburg, First	171	1
Whisper Grove (Alc.)	139	1

Faith

By REV. M. C. DURE,
Retired Pastor, Brookhaven, Miss.

Ever since God cast Adam and Eve out of the garden of Eden he has been greatly concerned in building a strong faith in the people about Himself and His son Jesus Christ. He said that without faith it is impossible to please God. Our believing in a higher power is not enough, for the devils also believe and tremble.

The prophet Abraham is considered the greatest man of faith who ever lived. After the death and resurrection of Jesus Christ there was a great upsurge in the faith of people at that time.

But after His resurrection from the grave he continued to speak to His followers about their lack of faith. "Oh, ye of little faith," he said. The Christian's faith is being tested every day we live. Jesus said, "Love your enemies, and do good to them that speak evil against you." There lies the test for every Christian in the world. How many of us today measure up to that test? What can any of us expect from God when we continue to fall so far short of the test of our faith in Him?

The lack of faith in God was never more evident in people than it is today. Therefore, brethren, let us have faith in every promise of God, that He will do for us everything He said He would do for us.

Build your hope on things eternal and hold to God's unchanging hand. Amen.

"Take A Giant Step" Is New Color Film For Release Soon

NASHVILLE, Tenn. —(BPN)—Opportunities in church-related vocations are presented with unique impact in a new Broadman 20-25 minute color film "Take A Giant Step."

For release Dec. 1 by Broadman Films, "Take A Giant Step" unfolds the experiences of Holly Anders and Johnny Carlson, two teenagers who travel the path of life in search of a career. Holly and Johnny step through a series of doors to become participants in a wide range of church related vocations.

Undergird Work
"Take A Giant Step" will undergird the work of Lloyd Householder, church-related vocations counselor, Education Division Sunday School Board, Local, state, and convention-wide promotion of the film is planned.

"Churches will want to make this film part of any and every

emphasis on vocations," Householder said. "The film is graphic, to the point, and extremely effective in leading young men and women to invest their lives for Christ." This film is available at Baptist book stores.

Dr. J. D. Hughey Succeeds Nordenhaug

RUSCHLIKON — ZURICH, Switzerland —(BWA)—Dr. J. D. Hughey, Jr., an American who once served as missionary to Spain, has been elected president of the Baptist Theological Seminary here, effective March 1961. He succeeds Dr. Josef Nordenhaug, who resigned in September to become general secretary of the Baptist World Alliance in Washington, D. C.



FIRST CHURCH, MORTON used the theme, "Saved to Serve" in their annual G. A. Coronation. Rev. Charles Holifield, pastor, presided. Mrs. W. J. Waldrop, Mrs. Hollis Bryant, and Mrs. Ralph Simmons, counselors, presented the awards. Martha Winstead was crowned Queen; Charlotte Bryant, and Kay Roberts became

Queens-in-Service; Mynette Jacob, Dawn Myatt, Martha Tip Stuart, Susan Waldrop, and Charlotte Walter became Queens-with-a-Scepter. Five Maidens, seven Ladies-in-Waiting, and seven Princesses were also recognized. Mrs. N. T. Stuart is G. A. Director; Mrs. Charles Holifield is the W. M. U. President.

THAI BAPTISTS ORDAIN FIRST NATIVE MINISTER

"My aim is to make Christ known to all my fellow men," said Khun Thod Pretepasane as he was ordained to the Baptist ministry at Immanuel Baptist Church, Bangkok, Thailand. His was the first ordination of a Thai preacher in the 11-year history of Southern Baptist Mission work in that country.

Having accepted Christ in 1938, Khun Thod served as a colporteur with the American Bible Society for two years. Then during war years, when

jobs were scarce, he accepted a position in a government office with the condition that he would not witness for Christ.

But one day he heard someone speak against Christianity. "At that moment I felt that I must break with the promise I had made to man in order to do as I had promised God," he said. He went home and knelt in prayer, begging for pardon, and strength so that he could resume the life of witnessing.

Khun Thod began doing translation work for Southern Baptist missionaries in 1951, became impressed with Baptist beliefs, and entered the Baptist Theological Seminary in Bangkok. Baptized into Immanuel Church in 1954, he later became one of three ordained deacons. He is now pastor of the Baptist Mission in Ayudhya.

Magnolia Park Ordains Deacons

On Sunday afternoon, October 30, a committee met to question Willie Buffington and E. G. Byrd prior to their ordination as deacons in the Magnolia Park Church, Jackson.

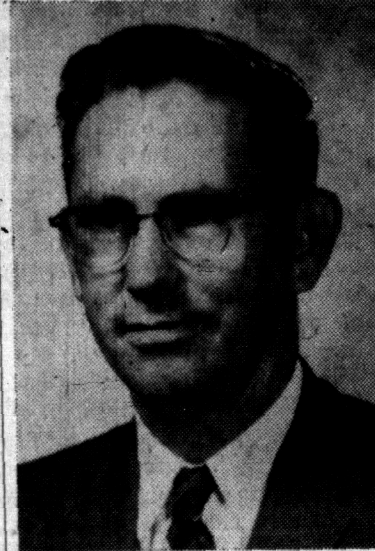
The following helped in the questioning: Rev. E. C. Smith, visiting from South Carolina; Rev. Jasper R. Collins, supply pastor at Magnolia Park, and five ordained deacons.

Rev. Collins delivered the charge to the deacons and their wives at the night service.

THE HUSBAND of a woman who recently learned to drive was dismayed upon returning home and seeing the car in the living room.

"How in the world did you land our car in here?" he asked.

"Nothing to it," she replied. "When I got to the kitchen I simply made a left turn."



Rev. Roy Marshall

Tate Street Ordains Marshall

Oak Grove Church, Noxapater, recently called Rev. Roy Marshall of Corinth, and Newton, Clarke College, to be their pastor.

On Sunday, October 30, Marshall was ordained, by Tate Street Church, Corinth, to the full Gospel ministry.

He is now serving the Oak Grove Church as pastor. He is a student at Clarke College.

Rev. Marshall is married to the former Sadie Wilbanks of Corinth. They have one son, Wayne, 8 years old.

Rev. M. Glenn Smith, is pastor of Tate Street Church, Corinth.

Eastside Sets November 27 As Special Day

Eastside Church, Pascagoula, (organized November 16, 1944) will observe Sunday, November 27, as Homecoming Day for the church and pastor.

Rev. J. L. Morgan, Sheriff of Lauderdale County and pastor in Meridian, will preach at the morning service. (Rev. Morgan was the first pastor of Eastside Church.)

A song service will follow dinner on the church grounds, featuring the church's male quartet. Rev. Ralph Young, pastor at Escatawpa, who led the song service at the time of the organization of Eastside Church, will take part on the afternoon program.

Rev. Montie A. Davis, pastor, will lead the dedication service, following a reading of the church's history.

The offering for the day will be put in the building fund. The goal is \$500.00. Brief talks by former pastors and members will conclude the program.

Be to her virtues very kind, Be to her faults a little blind.

—Prior

When you know you are doing your job perfectly, look for ways to improve it—or someone else will.

RESCUER OF BAPTIST'S SON GETS CARNEGIE AWARD

DELL CITY, Tex. —(BP)—J. Manuel Corral who rescued a Baptist worker's child from a West Texas irrigation well near here last December has received the Carnegie Foundation Bronze Medal for valor.

Once a teacher in Mexico, Corral asked that the \$500 accompanying the award be placed in trust to apply on the education of his four children.

The 125-pound former Bracero descended 70 feet headfirst into a 16-inch well casing to

save little Randy Gene McKinley, then 3, from death.

Grateful Dell City people helped Corral and his wife and four children enter the U. S. on permanent visas and provided the little Mexican with a job as custodian of the local high school.

Honored By Banquet

But the climax for many of his new friends came when Manuel, who had been a Roman Catholic for 42 years, presented himself for membership at the first Baptist Church of Dell City.

Last summer Manuel was honored at a banquet given in Dallas by the Baptist Foundation of Texas, which employs C. L. McKinley of Conroe, Tex. father of the child that Bracero saved.

There he was presented with a plaque for heroism by the Baptist Foundation, the first annual heroism award by the Farm and Ranch Safety Council, a \$500 trust fund for the Corral family and other gifts.

First, Brookhaven Overpledges Budget

For the first time in its history First Church, Brookhaven overpledged its budget. The 1961 budget was set at \$130,000.00. This amount was over pledged on Pledge Day, October 30. On Victory Day, November 6, they expected to reach \$130,000.00, and over \$142,000.00 was pledged. To date the total pledged is \$144,912.56. This amount will probably go over \$145,000.00 when all cards are in.

Gerald Kees served as chairman of the budget committee. Other members were: C. H. Lipsey, W. D. Lofton, Sr., Milhard E. Smith, F. V. Clark, A. G. Grantham, and J. W. Slay. Dr. Bob N. Ramsay is pastor.



THESE BLUE MOUNTAIN COLLEGE students have been selected by a faculty committee to be listed in WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES. They are, seated, left to right: Janice Witherspoon, Florence, S. C.; and Lynn Mikell, Jacksonville, Fla. Standing, left to right: Gail Elrod, Geraldine, Ala.; Clara Powell Simpson, Houston; Nancy Hollis, Chalmers; and Kay Keegan, Nashville, Tenn. This is the highest honor that can be attained by an American College student. They were chosen on a basis of character, scholarship, leadership and potentiality of future usefulness to business society.

STUDENT EXPELLED FOR BEING BAPTIST

LONDON, England—(BWA)—The Baptist Times, London, reports that Tilt Niilo, a final year zoo-technician student of the Tallinn Agricultural Academy in Estonia, was forbidden to sit in his final examination and expelled from the Academy because he attended a Baptist church. The Times quotes Noorte Haal, official organ of the Estonian Komosmol.

The report says that leaders of the Communist Youth Organization at the Academy discovered, just as the final examinations were due to take place, that Tilt Niilo was attending a Baptist church. His expulsion for the "crime" of believing was interpreted as a warning to intellectuals and to other students to give up religious faith and practices.

No official figures of the numbers of Estonian Baptists have been obtainable for some time. The latest estimate puts the number of church members at 10,000.

BMC Buys New Station Wagon

A new \$4,000 Ford station wagon has been purchased for the use of students of Blue Mountain College. It is equipped with all modern conveniences, air conditioner, heater, radio, and luggage racks. The station wagon is available for pleasure trips, shopping trips, transportation purposes to and from buses in Blue Mountain and near-by towns, and for many other uses.

Mrs. Ruby Garrison, Dean of Students of the College, looks after all arrangements for the station wagon trips.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Bay Springs To Help Rebuild Dorm At Clarke

The Bay Springs Baptist Church took quick action in launching a special Building Fund drive to help provide the funds needed to replace the men's dormitory destroyed by fire at Clarke College, Newton.

According to information from Rev. D. D. Satterwhite, pastor, the church in its regular business meeting last Wednesday evening unanimously adopted the recommendation of the deacons to set December 4 as Clarke College Building Fund Day. Publicity will be given in preparation for the day, special envelopes are to be provided and all of the church membership will be given an opportunity to contribute toward meeting the urgent need for a new men's dormitory.

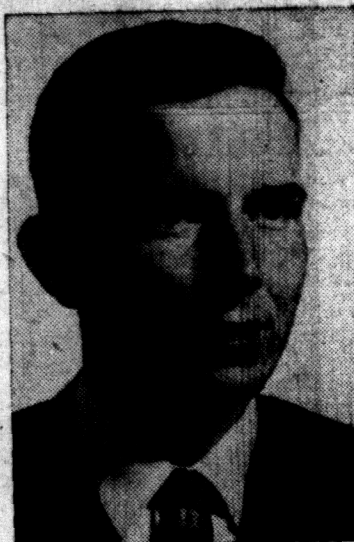
Rev. Satterwhite says that no specific goal has been set, but because of the deep concern his members have expressed and because of their growing appreciation of the Baptist college at Newton, he feels assured that the offering will come up well.



Rev. Kenna Byrd

Licensed

Irene Chapel Church, Hattiesburg, licensed to preach Kenna Byrd, son of Mr. and Mrs. Cleo Byrd, Hattiesburg, on September 25. Kenna surrendered to preach during revival services in August. He is



Rev. Jerry Measells

Morton Ordains Eureka Pastor

First Church, Morton, on November 6 ordained Rev. Jerry Measells to the gospel ministry. The son of Mr. and Mrs. Jerome Measells of Morton, he is a graduate of Morton High School and is now a sophomore at Mississippi College.

Eureka Church in Rankin County has called Rev. Measells as pastor. Rev. Charles Holifield, pastor at First, Morton, delivered the ordination message; Rev. C. C. Cornelius delivered the charge to the church; Rev. F. V. McFartridge gave the charge to the candidate; Rev. H. V. Bryant presented the Bible. The Youth Choir, under the direction of Ernie Albritton, was in charge of the special music.

Others on program included Mrs. W. G. Walter, A. M. Tullos, and D. R. Ott.

Rev. Measells is the recipient of an Estari Scholarship awarded him by the Eastern Star of the State of Mississippi.

31 years of age and married to the former Jewel Freeman. They have two children, Becky, 11, Kenna, Jr. 1½. Mr. Byrd has served as a deacon for 6 years and as Training Union Director. He is presently serving as Sunday School Supt. He is making plans to enter William Carey College in January and is available to serve as pastor or pulpit supply.

Rev. C. R. Nichols is pastor at Irene Chapel.